## Introduction

Hippolytus wrote his Chronicon in the year 234/235AD as he himself tells us. His goal seems to have been threefold: to make a chronology from the beginning of the world up until his present day, to create a genealogical record of mankind, and to create a geographical record of mankind's locations on the earth. For his task Hippolytus seems to have made use of the Old Testament, to research the chronology and genealogies, and a nautical dictionary, to research the distances between locations in and around the Mediterranean Sea.
The nautical dictionary is agreed not to be Hippolytus' work, and is preserved only in the Madrid manuscript. It has been published separately by Müller as the Periplus or Stadiasmus Maris Magni, the Circumnavigation or Measurement in Stades 1 of the Great Sea-that is, the Mediterranean. The Periplus is itself heterogeneous: its North African portion is clearly a sailor's guide, with much time spent identifying sources of fresh water, but the remainder is a more summary geographical overview.
Like many chronicles, Hippolytus' Chronicon was a victim of its own success, and split up into multiple versions. Redaction $\mathrm{H}_{1}$, which appears close to what Hippolytus wrote, survives in the Greek manuscript Cod. Matr. 4701 (Madrid), and in a fifth century translation into Latin by "Scaliger's Barbarus". A second redaction, $\mathrm{H}_{2 \text {,, appeared after Hippolytus' death: it corrects } \mathrm{H}_{1} \text { in several } 1 \text {, }{ }^{\text {a }} \text {, }}$ instances, though it excludes the Periplus. Its main witness are two versions of the Liber Generationis in Latin (Liber II: 334; Liber I: 460, but more complete), and an Armenian Chronicle (685). $\mathrm{H}_{2}$ also survives in several papyrus and manuscript fragments.
Though Hippolytus published his Chronicon several years after Julius Africanus published his own Chronicon, Hippolytus does not, as far as we can tell, explicitly reference his contemporary's work nor does he seem to write in response to it. However some believe that he did write in response to Africanus. 2 Despite not gaining the level of prestige as Africanus, Hippolytus' Chronicon seems to have been fairly successful. Many historians made use of it, such as the

[^0]author of the Chronography of 354, Epiphanius of Salamis, the author of the Paschal Chronicle, and George Syncellus. At times, these texts are consulted in reconstructing Hippolytus' original.
For this translation Helm's GCS (Die Griechischen Christlichen
Schriftsteller) series number 46 was used; this is the second edition, superseding GCS 36 (1929). Helm is far more conservative than his predecessors in identifying the proper names in the text, and earlier editions have been consulted to that end. Helm mentions early discussion by von Gutschmidt, though he does not adopt his interpretations. The 1906 Bauer edition, which Helm acknowledges as his starting point, was also consulted for identifications of place names; this runs up to the Periplus, which Bauer excluded from his edition, but the edition includes a discussion of the Periplus by Cuntz, which we have also consulted, as well as the discussion by Gnirs.
From sections 1 to 613 the Greek of the two redactions $\mathrm{H}_{1}$ and $\mathrm{H}_{2}$ were used. (The Greek of $\mathrm{H}_{2}$ is reconstructed by Bauer \& Helm.) The section numbering of Müller's separately published Periplus is given along with the numbering of the chronicle, and Müller has also been consulted. From sections 614-720 the Latin translation from the Liber Generationis I of the Chronography of 354 was primarily used. Whenever this was nonsensical, I attempted to compare it with J. Markwart's German translation of the Armenian in Bauer \& Helm, or the Liber Generationis II. From sections 721-741 a Greek fragment was used (Coislin gr. 120) in preference to the Liber Generationis, and from sections 742-778 the Latin from the Liber Generationis I was used again.
Müller and Bauer conjectured several identifications for place names, and Müller in particular emended the text frequently, to conform to the place names used by Ptolemy and Strabo. These emendations and conjectures are given in footnotes.
The footnotes are not exhaustive, they are meant only to point out difficult readings, suggest possible translations of people groups and locations not found in William Smith's Dictionary of Greek and Roman Geography, and occasionally provide references to other ancient authors. The maps by Heinrich Kiepert can be used to find many of the people groups and locations mentioned in this work. These maps are in the public domain can be found on many websites.

The form we have the Chronicon in today contains errors and the reader is cautioned against using Hippolytus' dates, names, and locations without further research. Additionally, this is my first attempt at translating a work from Greek and Latin into English, and no doubt many of the errors are due to my own paltry German or my inattentiveness and not the editors of the GCS or Hippolytus. This translation needs one more revision using the Thesaurus Linguae Graecae (TLG) database to truly ensure a proper translation, but I do not have the time for such a task at the moment.
I would like to thank Nick Nicholas and Yancy Smith for their help and advice, Roger Pearse for his inspiration, which led me to take up this task, and my brother Mike, for recording my dictation. Lastly, and most of all, I thank my very pregnant wife, who spent countless hours typing up a work that, by any standard, is not a pleasant read!
Thomas Coffman Schmidt
Nick Nicholas

## Note to the reader of this second (rough draft) edition

Nick Nicholas has laboriously and generously made extensive edits, suggestions and improvements to the first edition. These are all incorporated into this edition, though a final draft has not been completed. I am pleased to welcome him as a coauthor with myself and am very thankful for his help.

[^1]The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net

Words in italics are implied and are not specifically in the Greek text.
Words included in Smith's Geographical dictionary are given in Small Caps on first mention.
For lines 240
For lines 240-613 (Periplus)
613 (Periplus)
613 (Periplus)
I did my best to transliterate the names of obscure cities and towns in this section.
The following Greek words were very difficult to precisely define, so I simply translated them to a corresponding English word so that the informed reader may make his or her own decision regarding the meaning.
Landing $=\kappa \alpha \tau \alpha \gamma \omega \gamma \eta$
Harbor $=\lambda \mu \eta \chi^{\prime} \nu$
Roadstead $=\sigma \dot{\alpha} \lambda o s$
Anchorage $=$ иँ $\varphi о \rho \mu о \varsigma$
Mooring $=$ ő $\rho \mu \mathrm{o} \varsigma$
Sandbank $=\theta i ́ s$
Place to anchor= $\alpha_{\gamma} \gamma<\nu \rho о \beta о \lambda \varepsilon ́ \omega$
Promontory=бко́тєえоऽ
Peninsula= $\alpha \kappa \rho \omega \tau \eta ́ \rho ı v ~$
Саре $=$ ӧк $\rho \alpha$
Headland= $\dot{\alpha} \kappa \tau \eta \eta^{\nu}$

## Bibliography

Müller: K. Müller, Geographi Graeci minores, vol. 1. Paris: Didot, 1855 (repr. Hildesheim: Olms, 1965): 427-514. Online: http://books.google.com/books?id=MT4OAAAAYAAJ\&pg=PA427

Gnirs, A. 1908. Beobachtungen über den Fortschritt einer säkularen Niveau-schwankung des Meeres während der letzten zwei Jahrtausende. Mitteilungen der K.K. Geographischen Gesellschaft in Wien 51. 1-56. Online:
http://www.archive.org/stream/mitteilungender09unkngoog\#page/n103/mode/lup
Bauer, A. 1906. Die Chronik des Hippolytos im Matritensis Graecus 121. Leipzig: J.C. Hinrichs. Online: http://www.archive.org/details/diechronikdeshi00hippgoog
von Gutschmid, A. 1894. Kleine Schriften. Vol V. Edited by Rühl, F. Leipzig: Teubner. pp. 619-622. Online: http://www.archive.org/details/kleineschriften00unkngoog
R. Helm (post A. Bauer), Hippolytus Werke, vol. 4, 2nd edn. Die griechischen christlichen Schriftsteller 46. Berlin: Akademie Verlag, 1955

Smith, W. 1854. Dictionary of Greek and Roman Geography. London: Murray. Online:
http://books.google.com/books?id=9y0BAAAAQAAJ,

The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
http://books.google.com/books?id=tJIfAAAAMAAJ ;
http://www.perseus.tufts.edu/hopper/text;doc=Perseus\%3Atext\%3A1999.04.0064
Richard J.A. Talbert (Editor). Barrington Atlas of the Greek and Roman World. Princeton University
Press (September 15, 2000) online (partially): http://www.unc.edu/depts/cl atlas/locator map.html

The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
( The division of the earth to the three sons of Noah according to Hippolytus )

## The Chronicon of Hippolytus

1. A collection of times and years from the creation of the world until the present day.
2. The appearance of the nations from the dividing of the earth to the three sons of Noah; who were born from them and what kind of cities and lands were each of them allotted; and how far were the prominent islands?
3. Which of them became colonists?
4. How many notable rivers are there?
5. How many notable mountains are there?
6. How many judges were there and how many years did they judge the people?
7. How many kings were of 3 the Jewish nation and how many years did they reign?
8. Proof of the Passover and <who> kept it when 4 from the times of Moses being reckoned as far as the present day.
9. The kings of the Persians from Cyrus and how many years they reigned.
10. The time of the Olympiads from Iphitos until the present Olympiad.
11. The names of the Patriarchs from the beginning. 5
12. The names of the prophets.
13. The names of the female prophets.
14. The names of the Hebrew Kings.
15. The Kings who reigned in Samaria over the ten tribes <and> how many years they reigned.
16. The names of the High Priests.
17. <The kings of the Macedonians from Alexander and how many years they reigned.
18. The kings of the Romans> from Augustus <and> how many years they reigned.
19. In as much as it is necessary, according to all things, to become 6 a ready servant of the truth, I considered it necessary, my beloved brother, to make, in brief, a discourse from the holy scriptures for the purpose of the training of the love of learning in you, that through the abridged demonstrations, which we have striven over without idleness, let us, in short, seize the precise knowledge of what we research in truth out of need, in order to root out the former strife, which arises through ignorance, darkens the mind,
20. and will instruct a person with too little learning. We then, while both eagerly loving learning and wishing to investigate these matters, will know completely, in exactness, both the division of the nations and the genealogy of the patriarchs, counting the season of sojourn in Egypt and the engagement of battles and the administration of the judges according to their times, the seasons of the kings, the times of the prophets, and, what
[^2]The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
things happened to which kings. What sort of captivities fell upon7 the people, during the time of which kings and judges? What high priests held offices in which times? What was the apportionment of seasons and people? How was the lineage 9 of the seed of Israel fulfilled from the patriarchs to Christ? And what and how many years of times are counted from the creation of the world until the present days?
21. It seemed good to us, having begun from the beginning 10 to show in brief, just as it deserves, the account 11 not according to our own testimony, <but starting from the proved holy writings $>$. Therefore, taking the occasion from there, we endeavor to produce the orderly account from the Generation of Men. 12

## The Book of the Generation of Men

22. The book of the generation of men. 13
23. The day God made Adam; He made him according to the likeness of God. 14
24. Adam lived 230 years and begot Seth. 15
25. Seth lived 205 years and begot Enosh. 16
26. Enosh lived 190 years and begot Cainen. 17
27. Cainen lived 170 years and begot Mahalalel. 18
28. Mahalalel lived 165 years and begot Jared. 19
29. Jared lived 162 years and begot Enoch. 20
30. Enoch lived 165 years and begot Methuselah. 21
31. Methuselah lived 167 years and begot Lamech. 22
32. Lamech lived 188 years and begot Noah. 23
33. After Noah was 500 years old he begot three sons: Shem, Ham, and Japheth. 24
34. 100 years after the procreation (birth) of Shem the deluge occurred while Noah was 600 years old.

## ${ }_{7} \sigma \nu \mu \beta \varepsilon \beta \dot{\eta} \kappa \alpha \sigma \iota$

8 i $\varepsilon \rho \alpha ́ \tau \varepsilon v \sigma \alpha \nu$
9 к $\alpha \tau \alpha \gamma \omega \gamma \eta ̀$
${ }_{10}$ Or: from Genesis
$11 \tau \eta ̀ v \kappa \alpha \tau \grave{̀} \lambda o ́ \gamma o v$
${ }_{12}$ Or: from Genesis
${ }_{13}$ Gen 5:1
${ }^{14}$ Gen 5:2
${ }_{15}$ Gen 5:3
${ }_{16}$ Gen 5:6
${ }_{17}$ Gen 5:9
${ }_{18}$ Gen 5:12
${ }_{19}$ Gen 5:15
${ }_{20}$ Gen 5:18
${ }_{21}$ Gen 5:21
${ }_{22}$ Gen 5:26
${ }_{23}$ Gen 5:28
${ }_{24}$ Gen 6:1

The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
35. And so there was from Adam until the deluge 10 generations 2242 years.
36. These are the descendants of Shem. 25
37. When Shem was 100 years old he begot Arphaxad the second year after the deluge. 26
38. And Arphaxad lived 135 years and he begot Cainen 27.
39. Cainen lived 130 years and begot Salah. 28
40. Salah lived 130 years and begot Eber. 29
41. Eber lived 130 years and begot Peleg. 30
42. Up until these, there were five generations and 525 years and from Adam 15 generations and 2,767 years.
43. The beginning of the chronology 31. But in other books you will find a broader beginning, we however have written in brief from the division alone. And so at once, from Adam until the building of the tower and the confusion of tongues there existed 15 generations or 32 2,800 years. 33
44. The division of the earth.
45. The division of the earth to the three sons of Noah after the deluge happened thusly to Shem Ham and Japheth.
46. The tribes of the three brothers were divided.
47. And to Shem the firstborn was given in length from Persia and Bactria until India, and in breadth from India unto Rhinocorura,
48. Ham the second son from Rhinocorura unto the south of Cadiz (Gadeira),
49. Japheth the third son, from Media unto the north of Cadiz.
50. Japheth has the river Tigris which divides Media and Babylonia,
51. Ham has the river Gihon which is called the Nile [which streams with gold]
52. Shem has [two rivers] the Euphrates [and the Pishon]. 34
53. The tongues were confused after the deluge was upon the earth. Now the tongues which were confused were 72, those who built the tower were 70 nations, who by their tongues were divided upon the face of the earth.
54. Nimrod the giant the son of Cush the Ethiopian, this one hunting to get food for them Provided 35 beasts to eat. 36

[^3]The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
55. The names of the 70 are these.

The Genealogy of Japheth
56. The Sons of Japheth the third son of Noah.
57. Gomer from whom are the CAPPADOCIANS.
58. Magog from whom are the CELTS and Galatians
59. Madai from whom are the MEDES.
60. Javan from whom are the Greeks and Ionians
61. Tubal from whom are the Thessalians.
62. Meschech from whom are the ILLYRIANS
63. Tiras 37 from whom are the Thracians.
64. Kittim 38 from whom are the Macedonians
65. The sons of Gomer the son of Japheth the son of Noah.
66. Ashkenaz 39, from whom are the Sarmatians
67. \{Riphath\} ${ }_{40}$ from whom are the RHODIANS.
68. Togarmah from whom are the Armenians
69. The sons of Javan the son of Japheth the son of Noah
70. Elisa 41 from whom are the Sicilians
71. Tarshish from whom are the IbERIANS and the TYRRHENIANS 42
72. And the Citians 43 from whom are the Romans and the Latins
73. These are all the sons of Japheth the third son of Noah. From these were distributed the islands of the nations. Namely, the Cyprians who are of the Citians who are the sons of Japheth. Together there are 15 nations.
74. We still find that those who are north of them are the same nation as the Citians.
75. All the nations of the Greeks are of them, except for those who later settled there, such are
the SAITES, who colonized the honored ATHENS, 44
76. the Thebans, who are colonists of the Sidonians who are of Cadmus the son of Agenor,
77. and the Chalcedonians who are colonists of the Tyrrhenians 45
78. and whoever else migrated into Greece.

[^4]The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft) www.chronicon.net \& www.opoudjis.net
79. When looking to the north, these are the nations of Japheth scattered from Media as far as the Western Ocean.
80.

1. Medes,
2. Albanians 46
3. Garganians 47
4. Errians 48
5. Armenians
6. Amazones
7. COLI 49
8. Korzanians 50
9. Dennagenians 51
10. CAPADOCIANS
11. PaphLAGONIANS
12. MARIANDYNI
13. Tabareni
14. Chalybes
15. $<$ Mosynoeci
. SARMATIANS
16. Sauromatae
17. MaEOtiANS
18. Scythians
19. Crimeans 52>
20. Thracians
. BAStarnaE
Illyrians
. Macedonians
Greeks
LIGURIANS 53
21. $<$ ISTRIANS
22. Venii 54
${ }_{46}$ Not the Balkan people, but a people in the Caucasus.
${ }_{47}$ Гapyıavoí in Epiphanius Ancoratus 113; Bauer: the Gargareis, a mythical people of the Caucasus. (Smith only associated them with Mt Gargara in the Troad.)
 also George Syncellos Chronography section 54 line 20
${ }_{49}$ K $\check{\lambda} \lambda o t$, a people of the Caucasus
${ }_{50}$ Kop $\ddagger \eta v o i ́$, see Epiphanius of Salamis Ancoratus 113.5: Madrid ms Kă̧qvoí, Barbarus: Corzini, Liber Gener. I:
Corzieni: to Bauer the forms are reminiscent of CorduEnI, i.e. Kurds; Helm believes it is a corruption of $\mathrm{Ko}<\mathrm{la}>\mathrm{rzeni}$.
${ }_{51} \Delta \varepsilon v v a \gamma \eta v o i ́$. Identified by Bauer with the AdIABENI in Assyria, but by Helm with the COMMAGENI.
${ }_{52}$ Tav́pıor, of Tauris
${ }_{53}$ Markweder and Bauer believe these are meant to be LIBURNIANS, in Liber Gener. I Lybyes.

12
The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft) www.chronicon.net \& www.opoudjis.net

```
DAUNIANS
IAPYGIANS
CALABRIANS
    OSCI
    La>tins, who are also Romans
    Tyrrhenians
    Gauls }55<\mathrm{ who are also> Celts
    Lygistini
    CELTIBERIANS
    Iberians
    GAULS 56
    <A>QUITANIANS 57
    Illyricians 58
    Basantians 59
    Cur<tanians 60
    LUSITANIANS
    VACCAEI 61
    CONII 62
    BrITONS who live in isl>ands.
81. Those who know how to write are:.63
82.
1. Iberians }6
2. Latins, with the letters the Romans use
3. Spaniards,65
4. Greeks
5. Medes
6. Armenians. }
```

${ }_{54}$ Ovicvooí Also known as the VENNONES, a German tribe. Dio Cassius 54.20. Markwart believes they are the VEN<ET>I. ${ }_{55} \Gamma \dot{\alpha} \lambda \lambda_{101}$ see Georgius Choeroboscus De orthographi p190 line 17.
${ }_{56}\lceil\dot{\alpha} \lambda \lambda \mathrm{ol}$. According to Helm, the GALLAECI, as distinct from the Gauls.
${ }_{57}$ Aкouatıvoí Unique see George Syncellos Chronography section 54
${ }_{58}$ Bauer: = ILURGETAE $\sim$ ILERGETAE, people in Iberia
${ }_{59}$ Bauer: = BASTETANI, people in Iberia
${ }_{60}$ Kvptavoí Syncellos Chronography section 55.
${ }_{61}$ Ov̉aккаĩo A Spanish tribe. Dio Cassius 51.20.5
${ }_{62}$ Kóvviot, Kóviot in Polybius X. 7.5 people of Lusitania. According to Markwart, the CYNETES of Herodotus: "the corruption is older than Hippolytus".

${ }_{64}$ Strabo 3.1.6.
${ }_{65}$ Helm: originally possibly a gloss of "Iberians"
${ }_{66}$ Helm doubts this is either a reference to cuneiform or the Armenian alphabet (which had not yet been invented), but is simply a copy from the preceding section.

The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft) www.chronicon.net \& www.opoudjis.net
83. This is their boundaries to the north from Media as far as Cadiz; to the east from Potamis river as far as MASTUSIA 67, to the west. 68
84. These are the lands:

```
1. Media
2. Albania
3. Amazonia
4. Armenia minor and major
5. Cappadocia
6. Paphlagonia
7. Galatia
8. Colchis
9. Indic Achaea }6
10. BOSPORUS
11. Sea of Azov }7
12. Derrhes }7
13. SARMATIA
14. Crimea }7
    Bastarnae
    6. Scythia
17. Thrace
18. Macedonia
19. DALMATIA
20. Molchis }7
21.Thessaly
22. LOCRIS
23. Boetia
24. Aetolia
25. Attica
26. <ACHAEA>
27. PELOPONESSUS
28. <Acarnia 74>
```

${ }_{67}$ According to Ptolemy, this was part of Thrace. Ptolemy Geographia 3.11.9.9
 this passage and instead calls the Potamis river the Tanis, which is now called the Don. ${ }_{69} \mathrm{H}_{2}$ simplifies this to ACHAEA, which is out of place; Helm reconstructs as Sindice Achaea (Strabo 11.2.1), the ACHAEI and the SINDI being two Caucasian peoples.
${ }_{70}$ Malõtıs, MAEOTIS
${ }_{71}$ It is not clear whether this is to be identified with the places listed as DERRHA or DERRHIS. Markwart reconstructs as Dandaris, the Dandarii being a people of Maeotis (Smith s.v. MAEOTAE). ${ }_{72}$ Tavplaví, TaURICA
${ }_{73}$ Colchis in the Madrid ms, interpreted by Helm as Molossis, a district of Epirus, with the confusion predating Hippolytus.

The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net

```
29. EPIRUS
30. ILLYRIA
LYCHNITIS }7
ADRIA 76, from which is the Adriatic Sea,
Gaul }7
Etruria }7
Lusitania
Mesalia }7
ITALY
the Celts
Spanogalia }8
Iberia
Greater Spain.
85. Together they are 41 nations
86. There end the boundaries of Japheth as far as the British Islands for all who view the north.
87. The islands common to them are these.
88. {Britain,} Sicily, Euboea, Rhodes, Chios, Lesbos, Cythera, Zakynthos, Cephallenia,
ITHACA,
CORCYRA, the CYCLADES, and a certain part of Asia which is called IONIA.
89. [These are the islands within the allotment of Japheth.]
90. And a river is within them <the Tigris> which marks off Media <and> Babylonia.
91. These are the boundaries of Japheth the third son of Noah.
```


## The Genealogy of Ham

92. The Genealogy of Ham <the> second son of Noah.
93. The sons of Ham the second son of Noah.
94. First was Cush, from whom are the Ethiopians.
95. <and> Mizraim, from whom are the EgYptians.
96. And Phut, from whom are the Troglodytae.
97. And Cainen, from whom are the <AFricans> and the Phoenicians.
98. These are the sons of Cush the Ethiopian <the son of Ham the second> son of Noah.
99. Seba
100. And Havilah
101. And Sabtechah 81
```
74 i.e. ACARNANIA
75 Lake of Illyria, now Lake Ochrid.
76 A\delta\rhoı\alphaк\etá
77 \Gamma\alpha\lambda\lambda1\alpha
78 \Thetaоv\sigmaк\etav\etá, following the late form \Thetaoṽ\sigmaкot for Etruscans, e.g. Lydus de Mensibus 4.95, Procopius de Bello Gothico
i.16.
79 M\varepsilon\sigma\alpha\lambdaí\alpha}\alpha,\mathrm{ presumably MASSALIA, Modern day Marseille
80 \Sigma\pi\alphavo\gamma\alpha\lambdaí\alpha}\mathrm{ , "Spain and Gaul"
81 \Sigma\varepsilon\beta\alpha\kappa\alpha0\alphá}0,\mathrm{ LXX }\Sigma\varepsilon\beta\varepsilon\kappa\alpha0\alpha,\Sigma\alpha\beta\alpha\kappa\alpha0
```

The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
102. And Raamah
103. And Sabtah 82
104. These are the first Ethiopians according to their tribes.
105. And the sons of Raamah the son of Cush the Ethiopian <the son of Ham> the $<$ second $>$ son of Noah.
106. Sheba 83
107. And Dedan 84
108. And Nimrod the Giant the Ethiopian
109. [For it is written "And Cush begot Nimrod the Ethiopian who was a giant who was a hunter, as Nimrod the giant who was a hunter.] 85
110. And the lineages of the Egyptians together with Mizraim, their father, are eight, for scripture says thusly: 86
111. And Mizraim begot the Ludim 87 from whom are the LYDIANS.
112. And the Teneim 88 from whom are the Pamphylians.
113. And the Lehabim, from whom are the Libyans.
114. And the Naphtuhim, from whom are the Phygades 89
115. And the Pathrusim, from whom are the LYCiANS \{CRETANS, and the Casluhites, from whom are the Lycians, from whom the Philistines originated $\}$.
116. And the Philistines, from whom are the Phoenicians. 90
117. And the Caphtorim, from whom are the Cilicians.
118. And the lineage of the Canaanites is by Caanan the father of 12 of them. For scripture says thusly 91
119. And Caanan begot Sidon, the firstborn \{from whom are the Sidonians\}
120. And the Hittite \{from whom are the Jebusites\}
121. And the Amorite
122. And the Gergashite
123. And the Hivite
124. And the Arkite, from whom are the Tripolites 92
125. And the Sinite, from whom are the Orthosiastai 93
${ }_{82} \Sigma \varepsilon \kappa \alpha \tau \theta \dot{\alpha}$, LXX $\Sigma \alpha \beta \alpha \theta \alpha$
${ }_{83} \sum \alpha ́ \beta \alpha \tau \circ v$, LXX $\Sigma \alpha \beta \varepsilon v$
84 'Iov $\delta \alpha \dot{\alpha}$, LXX $\Delta \alpha \delta \alpha v$
${ }_{85}$ Gen 10:9
${ }_{86}$ Gen 10:13-14
${ }_{87} \Lambda v \delta \varepsilon \varepsilon \dot{́} \mu$, LXX $\Lambda о v \delta ı \mu$
${ }_{88}$ Tqvicí $\mu$, Hebrew is Anamim, LXX Evє $\mu \varepsilon \tau \iota \mu$
${ }_{89} \Phi v \gamma \alpha ́ \delta \varepsilon \varsigma$ lit. "exiles", Barbarus Fygabii: Bauer is sympathetic to the reading PHRYGIANS in the Paschal Chronicle, and Helm is convinced that was the original form corrupted before Hippolytus.
${ }_{90} \mathrm{H}_{2}$ preserves the LXX and Hebrew readings here: \{And the Casluhim, from whom are the Lycians, from which
came the Philistines $\}$
${ }_{91}$ Gen 10:15-18
92 TRIPOLIS of Phoenicia

The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
126. And the Arvadite, from whom are the Aradians 94
127. And the Zemarite, from whom are the Samaritans
128. <the Perrizite, from whom are the Perrizites $95>$
129. And the Hamathite 96, from whom are the Hamathites 97
130. And this is the settlement of them from Rhinocorura unto Cadiz as one views the length of the south.
131. The nations which were begotten from these.
132.

1. Ethiopians
2. Troglodytae
3. Angaioi 98
4. Tagenoi 99
5. Isaceni 100
6. ICHTHYOPHAGI
7. Hellanikoi 101
8. Egyptians
9. Phoenicians
10. Libyans
11. MARMARIDAE
12. CARIANS
13. PSYLLIANS
14. Mysians
15. Mosynians
16. $\{$ Phrygians $\} 102$
17. Makonians 103
18. Bithynians
19. NUMIDIANS
20. Lycians
21. Maryandyni
$9_{3}$ 'O $\rho \theta \omega \sigma 1 \alpha \sigma \tau \alpha i ́$ see George Syncellos Chronography section 52
${ }_{94}$ This is either Arad of the Canaanites or ARADUS of the Phoenicians
${ }_{95}$ This entire passage is lacking in $\mathrm{H}_{1}$ and the LXX and Hebrew
${ }_{96}{ }^{\text {A }}{ }^{2} \mu \alpha \tau \theta \tilde{\eta}$ LXX A $\mu \alpha \theta$ ı
${ }_{97}$ Those who are from the city of AMATHUS near the Jordan, or possibly an alternate name for Cyprus.
${ }_{98}$ A $\gamma \gamma \alpha$ ĩot: Bauer: of Ange, a mountain in Arabia Felix mentioned in Ptolemy
${ }_{99}$ Taүๆvoí: Bauer: Taieni, Taini: An Arabian people (also mentioned below); also Libanius Speeches 24.6, Eusebius Praeparatio Evangelica 6.10.31
100 'Іб $\alpha к \eta$ vó: Bauer: Saceni? SARACENS?
${ }_{101}{ }^{\text {E }}$ E $\lambda \lambda \alpha \nu ı$ коí: Bauer: of Elana (AELANA), now Ailan
102 H1 has $\Phi v \gamma \alpha ́ \delta \varepsilon \varsigma$ "Exiles" which is repeated in 114
103 Máкovȩ Unique Possibly the Bacuatae by section 200.65. Bauer: Possibly from the Ethiopian city of Mescoa~ MACUM

The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
22. Pamphylians
23. <Mososyni (?) 104>
24. PISIDIANS
25. Augalians 105
26. CILICIANS
27. MAURETANIANS
28. Cretans
29. Magartai 106
30. Numidians
31. $\{$ MACRONES 107
32. NASAMONES
133. These occupy the land from Egypt as far as the southern ocean.
134. And those who know how to write are as follows.
135.

1. Phoenicians
2. Egyptians
3. Pamphylians
4. Phrygians 108
5. These are the boundaries of Ham from Rhinocorura, marking Egypt and Syria and Ethiopia as far as Cadiz in length.
6. These are the names of the lands.
7. Egypt with all the area around it.
8. Ethiopia, which looks down upon India. 109
9. And the other Ethiopia, from which flows out the Gihon, the river <of the Ethiopians> which is called the Nile.
10. Erythra ${ }_{110}$ which looks over the east.
11. The whole of the Thebaid.
12. Libya, extending as far as Corcyrene. 111
13. MARMARICA and all that is around it.
14. Syrtis which has three nations, NASAMONES, MACAE, Tautamei ${ }_{112}$

104 repeat from Japheth, as are some others in this list. Madrid ms. missing, Barbarus: Mososini, Liber Gen: Misudi, Armenian Mesiuqac 'ikh. Bauer: Of MISUA ~ Missua in Carthage? Helm refuses to identify the unknown peoples in the section.

106 Maүá $\rho \tau \alpha 1$
${ }_{107} \mathrm{H}_{1}$ : Мака́ 1 ı七 "blessed"
${ }_{108}$ Correction in the Madrid manuscript; the original was probably Phygades, as above.
109 The ancients commonly thought that Ethiopia and India were connected via a land bridge.
110 'E $\rho v \theta \rho \alpha ́$ "Red"; Liber Gen. I add \{which is red $\}$ and the Armenian chronicle $\{$ which is the Red Sea\} (ERYTHRAEUM MARE).
111 Kоркирívŋร. Bauer: CyRENE
112 T $\alpha v \tau \alpha \mu \alpha i ́ o u s ~$

T．C．Schmidt and Nick Nicholas ©2010 second edition（rough draft）
www．chronicon．net \＆www．opoudjis．net

146．The other Libya which extends＜from Leptis＞as far as Syrtis Minor
147．Numidia
148．Massyris ${ }_{113}$
149．Mauritania which extends as far as the Pillars of Hercules，which is opposite Cadiz．
150．There are in the regions north on the sea
151.

13．Cilicia ${ }_{114}$
14．Pamphylia
15．Pisidia
16．Mysia
17．Lygdonia ${ }_{115}$
18．Phrygia
19．Kamelia ${ }_{116}$
Lycia
CARIA
Lydia
23．TROAD 117
24．AEOLIA
25．BITHYNIA
26．which of old is called Phyriga．
152．These are the islands which are common to them．
153.

1．Korsyla ${ }_{118}$
2．Lampedusa ${ }_{119}$
3．Gozo ${ }_{120}$
4．Malta ${ }_{121}$
5．Cercina
6．MENINX 122
7．Taurianis ${ }_{123}$
8．SARDINIA
${ }_{113}$ Maбб⿱㇒日勺ís：Land of the MASSYLI？
${ }_{114}$ The previous 12 regions are mentioned in sections 138－149．
${ }_{115}$ Liber Gen I：LYCAONIAM，Madris ms．erroneously MYGDONIA（in Thrace）
${ }_{116} K \alpha \mu \eta \lambda i \alpha \alpha$
${ }_{117}$ The area that contained the ancient city of Troy
${ }_{118}$ Resembles Curzola off Dalmatia，but its name at the time was still CORCYRA NIGRA
$119 \Lambda \alpha \pi \alpha ́ \delta o v \sigma \alpha$（sic），LOPADUSSA
${ }_{120}$ GAULOS
${ }_{121}$ Melita
${ }_{122}$ M
${ }_{123}$ Bauer：Ptolemy 3．1．9：Tavpı$\alpha \vee o ̀ \varsigma ~ \Sigma \kappa o ́ \pi \varepsilon \lambda o \varsigma, ~ W e s t ~ o f ~ B r i t t i u m . ~ A . ~ v o n ~ G u t s c h m i d ~ h a d ~ p r e s u m e d ~ T a u r i a n i s ~ i s ~ a ~$ dittography of $\Sigma \alpha \rho \delta \alpha v i ́ \varsigma=$ Sardinia； $\mathrm{H}_{2}$ did as well，and left Taurianis out．

The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft) www.chronicon.net \& www.opoudjis.net

```
9. Galate }\mp@subsup{}{124}{
Gorsyne }\mp@subsup{}{25}{
Crete
Gauloride }\mp@subsup{}{126}{
Thera
Karpathos }12
Astypalaea
Chios
Lesbos
Tenedos
Imbros
IASSUS 128
SAMOS
Cos
CNidus
NisYros
Great CYPRUS }12
```

154. Together they are 25 Islands.
155. These islands serve Ham and Japheth, the two sons of Noah.
156. Ham has the river Gihon which is called the Nile, which circles all Egypt <and> Ethiopia.

The mouth of the western sea divides between Ham and Japheth.
157. This is the genealogy of Ham <the second son of Noah>.

The Genealogy of Shem
The Genealogy of Shem
158. The genealogy of Shem the first born of Noah.
159. From Shem, the first born of Noah, there are 25 nations. These dwell to the east.
160. 1. Elam, from whom are the Elamites.
161. 2. And Ashur, from whom are the Assyrians.
162. 3. Arphaxad, from whom are the Chaldeans.
163. 4. Lud, from whom are the Alazoneis. 130
164. 5. Phut, ${ }_{131}$ from whom are the Persians.
165. 6. And Aram, from whom are the Aites. 132
${ }_{124} \Gamma \alpha \lambda \alpha ́ \tau \eta$, according to Barrington Atlas probably an island in the straits of Bonifacio
125 Гopoúvŋ Unique
${ }_{126}$ Гav $\mathrm{\lambda opi} i \delta \eta$ see Syncellos Chronography section 53. Bauer: conflation of Gaulos (Gozo) and Rhodes
${ }_{127}$ K $\alpha$ рía $\theta$ os Unique
${ }_{12}{ }^{\prime}$ 'Iacós, island near Caria
${ }_{129}$ Or Megiste, and Cyprus (Bauer)

${ }_{131}$ Фovó Here the LXX has Kaıvāv

## The Chronicon of Hippolytus

T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
166. And the sons of Aram the son of Shem the son of Noah.
167. 7. And Uz and Hul, from whom are begotten the Lydians. 133
168. 8. And Gether, from whom are the Gasphenoi ${ }_{134}$
169. 9. And Meshech, from whom are the Mosyni ${ }_{135}$
170. 10. And Arphaxad begot Cainen, from whom are the Samitai ${ }_{136}$ who are to the east.
171. 11. And Cainen begot Shelah, from whom are begotten Salahites
172. 12. And Shelah begot Eber, from whom are begotten the Hebrews.
173. 13. And Eber begot two sons.
174. 13. The first was Peleg, from whom are descended the family of Abraham.
175. 14. and Joktan his brother.
176. 15. Joktan [the brother of Peleg] begot Almodad, from whom were begotten the Indians.
177. 16. And Sheleph, from whom are the Bactrians.
178. 17. And Aram ${ }_{137}$, from whom are the Arabians.
179. 18.And Hadoram ${ }_{138}$, from whom are the Carmelites ${ }_{139}$ \{And Hadoram, from whom are the MARDI\}
180. 19. And Uzal, ${ }_{140}$ from whom are the Arians ${ }_{141}$
181. 20. And Abimael, from whom are the Hyrcanians
182.21. And Decla, from whom are the Gedrosians.
183. 22. And Gebal, from whom are the Scythians.
184. 23. And Sheba, from whom are the Alamosini. 142
185. 24. And \{Ophir\}, ${ }_{14}$ from whom are the Hermaioi ${ }_{144}$
186. 25. And \{Havilah\}, 145 from whom are the Gymnosophists
187. All these are from Shem the firstborn of Noah

[^5]T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft) www.chronicon.net \& www.opoudjis.net
188. The settlement of all the sons of Shem are from Bactria as far as Rhinocorura, which divides Syria and Egypt and divides the Red Sea from the mouth of the sea at Indian ArSINOE ${ }_{146}$ 189. These nations are from them.
190.

1. The Hebrews and <they are> Jews
2. Persians
3. Medes
4. PaEONIANS
5. Arians 147
6. <Assyrians>
7. Hyrcanians
8. Indians
9. Magardoi ${ }_{148}$
10. Parthians
11. GERMANS 149
12. ELYMAEI 150
13. CossAEI
14. First Arabians who are called Gedrosians.
15. Those [who are called] Second Arabians 151. \{Scythians from inner Heliopolis \} 152 16. Gymnosophists
16. Their settlement stretches from Heliopolis as far as Rhinocorura and Cilicia.
17. And those who know how to write are:
18. Hebrews who are the Jews 153
19. Persians
20. Medes
21. Chaldeans
22. Indians
23. Assyrians
24. The names of the lands of the sons of Shem are these.
25. 
26. Persia with the nations which lie in it.

[^6]T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft) www.chronicon.net \& www.opoudjis.net

```
2. Bactria
3. Hyrcania
4. Babylonia
5. Cordylia }15
6. Assyria
7. Mesopotamia
8. Arabia the old
9. ELYMAIS }15
10. India
11. Arabia FeliX
12.<COELE SYRIA>
COMMAGENE
14. And Phoenicia which is of the sons of Shem
195. The settlement of the sons of Shem the firstborn son of Noah in length is from India unto Rhinocorura, in breadth from Persia and Bactria unto India
196. [The settlement of Ham, the second son of Noah is from Rhinocorura which divides Syria and Egypt and Ethiopia unto Cadiz.
197. The settlement of Japheth, the third son of Noah, is from Media unto Cadiz and the parts north and the common islands.]
```


## The 72 Nations

198. All the tribes from the three sons of Noah together are 72.
199. The nations, which the Lord God dispersed upon the face of all the earth in the days of Peleg and Joktan the two brothers, according to their own tongues during the building of the tower, when their tongues were confused, are these.
200. 
201. Hebrews who are also Jews
202. Assyrians
203. Chaldeans
204. Medes
205. Persians
206. <Arabians first and second>
207. Midianites first and second
208. ADIABENIANS
209. Taieni ${ }_{156}$
210. Salamoseni
211. Saracens
212. MAGI
${ }_{154}$ Possibly the same as CORYDENE; distinct from Cordyle
${ }_{155}$ Namely Elam
${ }_{156}$ Arabian tribe, see above.

23
The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft) www.chronicon.net \& www.opoudjis.net

```
13. CASPII
14. Albanians
15. Indians first and 2nd
16. Ethiopians first and second
17. Egyptians and Thebans
18. Libyans [first and 2nd]
19. Hittites
20. Canaanites
21. Perrizites
22. Hivites
23. Amorites
24. Gergeshites
25. Jebusites
26. Idumeans
27. Samaritans
28. Phoenicians
29.Syrians
30. Cilicians who are also Tarshishians }15
31. Cappadocians
32. Armenians
33. Iberians
34. Bibranoi }15
35. Scythians
36. Colchians
37. Saunoi }15
38. BOSPORITES
39. ASIANS
40. ISAURIANS
41. LYCAONIANS
42. Pisidians
43. Galatians
44.,<Paphlagonians>
45. <Phrygians>
46. Greeks who are also Achaeans
47. Thessalians
48. Macedonians
49.Thracians
```

${ }_{157}$ See line 71
${ }_{158}$ Bi $\beta$ pavoí Unique
$159 \Sigma \alpha 0 ̃ v o l ~ s e e ~ s e c t i o n ~ 233 ~$

## The Chronicon of Hippolytus

T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net

```
50. Mysians
51. BESSI
52. DARDANI
53. Sarmatians
54. Germans
55. PaNNONIANS who are also Paeonians
56. NORICIANS
DALMATIANS
Romans who are also Latins and Citians
Ligurians
Gauls who are also Celts
61. Aquitanians }16
62. Britons
63. Spaniards and <they are> Tyrrhenians
64. Mauritanians
65. Makouakoi }16
GAETULIANS
67. Africans
68. MAZICES
69. The outer Taramantes }16
70. Sporades
71. Keltiones }16
72. The inner Taramantes
```

201. These are the nations, which the Lord God dispersed upon the face of all the earth, according to their own tongues, into their tribes and into their lands and into their cities.

## The Colonists

202. I thought it necessary to show you the colonists of these unknown nations and their titles and also their locations, and to show how they live and what sort of nations are next to which, so you would not be ignorant of them either.
203. I will begin to map out from the east to the west <in order>.
204. The colonists of the Persians and the Medes became Parthians and the nations around Iran 164 until Coele Syria.
205. The colonists of the Arabs became the inhabitants of Arabia Felix. ${ }_{165}$ For Arabia is entitled by this name, Fortunate.
[^7]The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
206. The colonists of the Chaldeans became the Mesopotamians.
207. The colonists of the Mideanites became the Cinaedocolpitae <and Troglodytes> and Ichthyophagi.
208. The nations and the names of the Greeks are five.

1. Ionians
2. Arcadians
3. Boetians
4. Aeolians
5. LACONIANS
6. The colonists of these became
7. Pontians
8. Bithynians
9. Trojans
10. Asians
11. Carians
12. Lycians
13. Pamphylians
14. Cyrenians
15. And most of the islands which are called Cyclades which are 11 islands, which the Myrtoan ${ }_{166}$ sea encompasses.
16. These are them
17. Andros
18. Tenos
19. Teo ${ }_{167}$
20. NAXOS
21. Ceos
22. Kouros 168
23. Delos
24. Siphnos
25. Nerea ${ }_{169}$
26. Cyrnus ${ }_{170}$
27. Marathon ${ }_{17}$ [together 11]
28. Among these there are 12 other larger islands, which also have many cities which are called Sporades, which the Greeks colonised.
29. These are them

166 Mv 1 г $\alpha$ ĩov
167 T $\eta \omega$ : TEOS? Bauer and Helm believe this is IOS.
168 Koṽ 1 ç, Bauer: possibly GYaros, or SYROS. Helm: SKYROS.
169 N $\eta \rho \varepsilon \alpha$, i.e. $\{$ RHENAEA\}, which Bauer and Helm regard as correct.
${ }_{170}$ Kúpvos, properly Corsica, Bauer and Helm: here probably CYTHNUS
${ }_{171}$ M $\alpha \rho \alpha \theta \dot{\omega} v$, Bauer and Helm: here MARATHUSSA, island by Clazomenae

The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net

```
1. EuboEA
2. Crete
3. SICILY
4. CYprUS
5. COS }17
6. SAMOS
7. RHODES
8. CHIOS
9. THASOS
10. LEMNOS
11. LESBOS
12. SAMOTHRACE [together 12]
```

213. Therefore Euboea is from the Boeotians, just as the 16 Ionian city names are from the Ionians.
214. These are them.
215. CLAZOMENAE
216. Mitylene
217. Phocaea
218. PRIENE
219. Erythrae
220. SAMOS
221. TEOS
222. COLOPHON
223. CHIOS
224. Ephesus
225. SMYRNA
226. Perinthus
227. Byzantium
228. Chalcedon
229. Pontos
230. Amisus which is free [all together are 16]
231. The Roman and Citians ${ }_{173}$ [which are called Latins] nations and the colonists are seven.
232. < Tusci ${ }_{174}>$
233. Haimelisioi 175
234. Sicanians 176
${ }_{172} \mathrm{~K} \tilde{0} \mathrm{O}$ ऽ
${ }_{173}$ See sections 72-74
${ }_{174}$ Etruscans
${ }_{175}$ Aip $\lambda \lambda$ í $\sigma$ ıı Unique. In the Latin version Emilienses, i..e. from Emiglia (VIA AEMILIA)
${ }_{176} \Sigma 1 \kappa \eta \nu o i ́, ~\{P I C E N I\}$ (which Bauer prefers). Unique perhaps $\Sigma$ ıка火oí is meant, they moved to Sicily according to Thucydides 6.2.

27
The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft) www.chronicon.net \& www.opoudjis.net

```
4. CAMPANI
5. Apoulousioi }17
6. CALABRIANS
7. LUCANIANS
216. The African nations and the colonists are five.
1. Neblenoi \({ }_{178}\)
2. Knithioi \({ }_{179}\)
3. Numidians
4. Saioi \({ }_{180}\)
5. Nasamones
217. They have five islands which have cities.
1. Sardinia
2. Corsica
3. Girba \({ }_{181}\)
4. Cercina
5. Galate 182
218. And the Mauritanian nations and colonists are three.
1. Mossulamoi \({ }_{183}\)
2. Tingitana
3. CAESARENSES 184
```

219. The Spanish and Tyrrhenian, which are called Tarraconenses, nations and colonists are five.
220. LUSITANIANS
221. BAETICANS
222. Autrigones
223. VASCONES 185
224. GALLAECI which are called Aspores 186
225. The nations of the Gauls which are called NARBONENSIS, and their colonists are four.
226. LUGDUNUM 187
227. Belsikoi ${ }_{188}$
${ }_{177}$ 'A $\pi$ ои $\lambda$ ov́ 101. Apulienses $\}$, APULIANS
${ }_{178}$ N $\varepsilon \beta \lambda \eta v o i ́$ Unique. Possibly the NYGBENI, Bauer suggests correction to Nebdeni. Markwart believes correct form
is Lebdeni, from the Arabic pronunciation of Leptis.
${ }_{179} \mathrm{Kv}$ •1oí Unique. Bauer: Kinithioi in Ptolemy
${ }_{180} \Sigma \alpha 10 i ́$, according to Bauer a truncated ending
${ }_{181}$ Djerba, ancient name (used elsewhere) is Meninx
${ }_{182}$ See 153.9.
${ }_{183}$ Mo $\sigma \sigma o v \lambda \alpha \mu o i ́, ~\{M U S U L A N I\} ~ i n ~ T a c i t u s ~ 2.52, ~ 4.24 ~$
${ }_{184}$ K $\alpha ı \sigma \alpha \rho \varepsilon \sigma \varepsilon i ̃ \varsigma, ~ M a u r i t a n i a ~ C a e s a r e n s i s ~$
${ }_{185}$ i.e. Basques
${ }_{186}$ 'A $\sigma \pi \sigma \rho \varepsilon \varsigma$, i.e. $\{$ ASTURES\}
${ }_{187}$ Lyons


## The Chronicon of Hippolytus

T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net

```
3. Sicanians 189
4.Ednoi }19
221. The German nations and colonists are five.
1. Marcomanni
2. Barduli }19
3. Kouadroi }19
4. Berdeli }19
5. Hermondouloi }19
222. The Sarmatian nations and colonists are two.
1. HamaXObIOI 195 and
2.Grikosarmatai }19
223. These are the nations and their colonists.
```

224. I thought it necessary for me to show you the regions of the unknown nations and the names of their mountains and notable rivers which empty into the sea, so that you may not be unacquainted with these things.
225. And so I will begin to speak concerning how the unknown nations live, from the east to the west.
226. Adiabenians across from the Arabs, Taieni opposite them.
227. Alamosini ${ }_{197}<$ across from the Arabs>.
228. $<$ Saccenoi> ${ }_{198}$ across from the Taieni.
229. Albanians across from the Caspian Gates. 199
230. Greater Mideanities who were attacked by Moses, live on this side of the Red Sea.
231. For the Lesser Midianites are across the Red Sea, where Reuel and Jethro the father-in-law of Moses reigned.
232. And on the other side of Cappadocia on the right area live the Armenians and Iberians and Beranoi, 200 on the left area live Scythians and Colchians and Bosporites.
233. Saunoi 201 who are called SANIGAE 202 who reach unto Pontus where is the fort Apsarus $203<$ and Sebastopolis> and the harbor of Hyssus 204 and Phasis River.
${ }_{189}$ इık 1 vóí, Helm: SEQUANI
190 'E $\delta$ voí, Helm: AEDUI
${ }_{191}$ Bauer, Helm: Barduli i.e. VANDALS
${ }_{192}$ Kovãסןoı i.e. QUADI Chronicon Paschale Page 60 line 6
${ }_{193}$ Bé $\rho \delta \eta \lambda$ or Bauer, Helm: i.e. HERULI, with Bardeli and Berdeli influencing each other.
${ }_{194}{ }^{\text {'E }}$ ' $\rho \mu$ о́v $\delta$ ov 101 Unique i.e. HERMUNDURI
${ }_{195}{ }^{\text {A }} \mu \alpha \xi$ گ́ $\beta$ ıot "wagon-dwellers"
${ }_{196}$ Грıкоб $\alpha \rho \mu \alpha ́ \tau \alpha<1>$ Unique
${ }_{197}$ A $\lambda \alpha \mu$ обıvoí
${ }_{198} \Sigma \alpha \kappa \kappa \eta$ voí, which $\mathrm{H}_{2}$ and section 200 suggest should instead be Saracens.
${ }_{199}$ CASPIAE PYLAE
${ }_{200}$ B $\eta \rho \alpha v o i ́, ~ B a u e r: ~ t o ~ b e ~ i d e n t i f i e d ~ w i t h ~ t h e ~ B i b r a n i ~ a b o v e ~$
${ }_{201} \Sigma \alpha \tilde{v}$ vor see section 200
${ }_{202}$ इóvi $\gamma \gamma \varepsilon \varsigma$, Arrian, Periplus Ponti Euxini 11.3: $\Sigma \alpha v_{i} \gamma \alpha \downarrow$
${ }_{203}$ Arrian, Periplus Ponti Euxini 6.1
${ }_{204}$ Arrian, Periplus Ponti Euxini 3.1, 7.1

The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
234. These nations dwell and reach unto Trapezus.

## The Mountains of the Earth

235. The names of the mountains that are on the earth are twelve.
236. Lebanon in Syria between Byblos and Berytus
237. Caucusus in Scythia
238. Taurus in Cilicia and Cappadocia
239. Atlas in Libya until the great river
240. Parnassus in Phocis
241. Cithaeron in Boetia
242. Helicon in Telmessus 205
243. Parthenion in Euboea
244. Nausaion ${ }_{206}$ also known as Sinai in Arabia
245. Lukabantos 207 in Italy and Gaul
246. Pinion 208 also known as Mimas 209 in Chios
247. Olympus in Macedonia

## The Rivers of the Earth

236. Having explained the names of the twelve mountains of the earth it is necessary to show you the notable rivers.
237. The names of the forty rivers on the earth are these.
238. InDUS which is called the Pishon
239. Nile which is called the Gihon
240. Tigris
241. Euphrates
242. Jordan
243. CEPHISSUS
244. TANAIS 210
245. ISMENUS 211
246. ERYMANTHUS
247. HALYS
248. Aesopus 212
249. THERMODON
250. ERASINUS 213
${ }^{205}$ i.e. TEUMESSUS in Boeotia.

${ }_{207} \Lambda v \kappa \alpha ́ \beta \alpha v \tau 0 \varsigma$, which Bauer associates with LYCABETTUS, here means the Alps.
208 Hívıov, Bauer and Helm: the PelinnaEum in Chios
${ }_{209}$ A Promontory in Ionia opposite Chios
210 i.e. the Don
${ }_{211}$ Strabo Geographica Book 9, chapter 2, section 24, line 2
${ }_{212}$ Aï $\sigma \omega \pi$ ќs Strabo Geographica Book 9, chapter 2, section 24, line 2
${ }_{213}$ Strabo, Geographica Book 8, chapter 6, section 8, line 2

30
The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft) www.chronicon.net \& www.opoudjis.net

```
14. Rheios }21
15. BORYSTHENES 215
16. AlpHEIUS
17. Taurus
18. EUROTAS }21
19. MENANDER
20. AXIUS
21. PYRAMUS }21
22. ORONTES }21
Ebros }21
SANGARIUS
AchELOUS
PENEIUS 220
EvEnUS
SpERCHEIUS
CAYSTRUS
SIMOIS
SCAMANDER
STRYMON
PARTHENIUS
ISTRUS }22
RHENUS 222
BAETIS 223
RHODANUS 224
EREDANUS 225
Baios }22
40. Thybris }227\mathrm{ which is now called TibER. Together }40\mathrm{ rivers.
238. And so these are the rivers which circle the earth.
```

${ }_{214}{ }^{\text {P}}$ Prĩos, Helm: i.e. the Phasis, see Müller Geographi Graeci Minores I 427 note.
${ }_{215}$ i.e. the Dneiper
${ }_{216}$ Strabo Geographica Book 8, chapter 3, section 12, line 13
${ }_{217}$ Strabo Geographica Book 12, chapter 2, section 4, line 2
${ }_{218}$ 'Opévins
${ }_{219}$ Possibly the Ebro, but at the time it was still known as the IBERUS
${ }_{22}$ Пıveıós
${ }_{221}$ Danube
${ }_{222}$ Rhine
${ }_{223}$ Baítๆs Appian History Iberica Section 301, line 5: Guadalquivir
${ }_{224}$ Rhone
${ }_{225}$ i.e. the Po
${ }_{226}$ B $\alpha$ ĩos, A . von Gutschmid: ending of $\Delta \alpha v o v ́ \beta ı \varsigma ̧$ Danube. Bauer: possibly an alternate form of the Baetis. Helm:
Strabo 3.3.4 Baĩvı BAENIS = the Miño, but he would have expected Hippolytus to have used the more common
Mívios MiniUs.
${ }_{227} \Theta o v ́ \beta \eta \rho o \varsigma$ for $\Theta v ́ \mu \beta \rho ı \varsigma$, poetic form of Tiber.
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
239. Some who seem to be experienced say that the foremost and greatest rivers such as the Pishon, Gihon, Tigris, Euphrates, are unreachable 228 , and from where or how they originate no one knows. They say this, that when the Gihon, which is called the Nile, overflows and waters all the land of Egypt and Ethiopia the three others run out, and when ever this Nile weakens, the others raise their flow. Therefore these waters keep the same color 229 . For the Jordan sweeps away the white ${ }_{230}$ surge and spills into the green sea which is called the Dead Sea.

## The Circumnavigation of the Mediterranean

240. And having demonstrated these things one admires your earnest love of learning, my honored brother. It seemed good to me to explain to you in detail the measurement in stades or rather the circumnavigation of the great sea, so that through reading you may not be unacquainted with these matters. I will begin from Pharos of Alexandria 231 until DIOSCURIAS, which lies on the Pontus and for Europe from the Temple which lies near Chalcedon 232, as far the Pillars of Hercules 233 and Cadiz, wishing to benefit all men. I will reveal also the divisions of the earth from Asia to Europe which I have written here previously and I will reveal the intervals between one another of the islands; how far do some appear to be when sailing to them and how great are some of the winds when subjected to them and what sort of sailing, I will demonstrate to you according to the truth.
241. The measurement in stades of the sea.
242. (1) From Alexandria to Chersonesos; there is a harbor; 2 stades .234
243. (2) From Chersonesos ${ }_{235}$ to Dusmai; there is a harbor for one thousand freighters not greater than 7 stades. ${ }_{236}$
244. (3) From Dusmai to Plinthine, there is a roadstead, a place with no harbor, 90 stades.
245. (4) From Plinthine ${ }_{23}$ to Taposiris, there is a harbor-less city, there is a temple of Osiris, 7 stades.
246. (5) From Taposiris ${ }_{238}$ to Chio, 239 there is a town, the sea appears shallow, 7 stades.
247. (6) From Chio to Glaucos, 80 stades.
248. (7) From Glaucos to Antiphrai, there is a place with a roadstead, 80 stades.
249. (8) From Antiphrai 240 to Derrhon, there is an anchorage in the summer and it has water, 7 stades.
[^8]
## The Chronicon of Hippolytus

T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
250. (9) From Derrhon ${ }_{241}$ to Zephyrion, there is a harbor it has a roadstead, 400 stades.
251. (10) From Zephyrion 242 to Pezone, 110 stades, from [] stades there is a promontory and it is called Myrmex, and a peninsula which is called Tracheia.
252. (11) From Pezone 243 to Pnigeus, 7 stades there is a low lying peninsula, as you go in on the right there is a flat beach.
253. (12) From Pnigeus 244 to Phoinicous, 140 stades, there is an island called Didyma, there is an anchorage by it, the depth is appropriate for cargo ships, it has a reservoir with water in a chasm.
254. (13) From Phoinicous 245 to Hermaia, 7 stades, you should anchor keeping the cape to your right, there is water near the tower.
255. (14) From Hermaia to the headland Leuce, 20 stades, there a small low-lying islet lies beside $i t$, being away from the land 2 stades, there is an anchorage for cargo ships away from the evening winds; in the land by the peninsula there is a large place to anchor for all sorts of ships; there is a temple of Apollo, distinguished for its Oracle, and it has water alongside the temple.
256. (15) From the headland Leuce ${ }_{246}$ to Zygris, 7 stades, there is an islet, on the left you may come to anchor, there is water by the sand.
257. (16) From Zygris ${ }_{247}$ to Ladamantia, 20 stades, a large suitable island lies beside, go in keeping it to the right, there is a harbor for all winds, it has water.
258. (17) From Ladamantia 248 to Calamaios, 40 stades, there is a peninsula which has a promontory on its right as an anchorage.
259. (18) From Calamaios ${ }_{249}$ to Graias Gony ${ }_{250}, 9$ stades, there is a rough cape which has on it a high promontory, on the land there is a tree. There is an anchorage and it has water below the tree. Beware the south wind.
260. (19) From Graias Gony to Artos, 120 stades, there is a rough peninsula which does not have an anchorage and on the peninsula are two bulls as islands ${ }_{25}$ extending to the sea. Having winded around it, you will see the city Paraitonion.
261. Together all the places from Alexandria to Paratonion, are 1,550 stades.
262. (20) From Paraitonion 252 to Delphine, 7 stades.

[^9]T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
263. From Delphine to Zephyrion, 7 stades, there are two islands and a peninsula. There is a harbor for all winds. And it has water.
264. (21) From Zephyrion and Delphine to Apis 253, 30 stades, there is a town. When sailing to it, 20 stades, there is an anchorage, there is water in the town.
265. (22) From Apis to Nesoi, 7 stades.
266. (23) From Nesoi 254 to Linuda, 70 stades, there is a cape which has an anchorage. On the right it has shallows. Go down and the shallows are within sight.
267. (24) From Linuda 255 to Azy, 50 stades.
268. (25) From Azy to Darieos, 120 stades, there are promontories, by them are places to anchor for cargo ships.
269. (26) From the promontories of Darieos 256 to Chautaion, 140 stades, there is an anchorage for small boats, it has drawn water from a spring in the fields.
270. (27) From Chautaion 257 to Zygra, 140 stades.
271. (28) From Zygra to Ennesyphora, 200 stades, there is a summer an anchorage, it has water on the sand and a promontory on the sea.
272. (29) From Ennesyphora ${ }_{258}$ to Cabathlios, 120 stades, there is a place for an anchorage. There is a harbor in all winds, it has water in the first woodland, near the area to the south there is a fort that shelters from the rain. 259
273. (30) From Cabathlios 260 to Petras 261,150 stades, as you sail by 30 stades you will see appear by your side a high and great cape. Around it you will see a roadstead and a great harbor, on the left is a manmade mooring, it has water by the fig tree. Therefore the place is called Syke. ${ }_{262}$ [Altogether there is, from Alexandria to Petras 1,200 stades.

## The remainder of Mamarice]

274. (31) From Syke to Panormos, 30 stades, there is a deep valley. It has very good water beneath the fig trees.
275. (32) From Panormos to Eureia, 50 stades, there is a ravine, inside is a beach and upon it are fig trees, there is a good place to anchor, it has sweet water.
276. (33) From Eureia to Petras, 26340 stades, it has much water on both sides.
277. (34) From Petras to Cardamis, 150 stades, there is a mooring, as the cape tapers it has a watch tower. Anchor there with the upper [= inland] winds. It has water on the mainland.
[^10]
## The Chronicon of Hippolytus

T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
278. (35) From Cardamis 264 to Menelaos 265,100 stades, there is a harbor. It has brackish water near the sands.
279. (36) From Menelaos to Cataneis, 70 stades, as one carries on you will see a white sand bank. It has brackish water near the sands.
280. (37) From Cataneis 266 to Pyrthmanion, 150 stades, eight stades has away from it there are high shallows, and there is water.
281. (38) From Pyrthmanion ${ }_{267}$ to Antipyrgos, 220 stades, there is a summer mooring, there is an island and upon it a tower. There is a temple of Ammon, it has water near the beach opposite it.
282. (39) \{From Antipyrgos to Lesser Petras, stades*\}
283. (40) From Lesser Petras to Batrachos, 30 stades, there is a summer an anchorage, there is a cape which has a lookout tower. It has much water near the woodland.
284. (41) From Batrachos to Platea, 250 stades, near the sea an island lies which is called Sidonia, 268 it has a summer an anchorage for cargo ships, it is 30 stades away. It has water by the land near the tower.
285. (42) From Platea to Paliouros*, it has brackish water.
286. (43) From Paliouros 269 to Phaia, 90 stades, it has collected water, 15 stades away.
287. (44) From Phaia to Dionysos, 90 stades, from there go down on the left.
288. (45) From Dionysos to Cherronesos, 90 stades.
289. (46) From Cherronesos 270 to Azaris, 100 stades, from there sail up to the sea. 271. There are high cliffs. It has water and a great river.
290. (47) From Azaris 272 as one sails along the land 273 to Zarine, 150 stades.
291. (48) From Zarine 274 to Zephyrion, 150 stades, there is a thickly wooded cape, there is a summer anchorage.
292. (49) From Zephyrion ${ }_{275}$ to Chersis, 70 stades, between Zephurion and Chersis a 10 stades distance, there is a mooring which is called Aphrodisias, and on it is the temple of Aphrodite.
293. (50) From Chersis to Erythron, 90 stades, there is a town.
294. (51) From Erythron to Naustathmos, 70 stades, there is a roadstead which stretches out, it has water near the sand.
295. (52) From Naustathmos 276 to Apollonia, 120 stades.

[^11]
## The Chronicon of Hippolytus

T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
296. Altogether from Paratonios to Apollonia, 3,550 stades.

## The remainder of Cyrene

297. (53) From Apollonia 277 to Phoinicous, 278100 stades. It has a town, they anchor by them away from the western winds. 279 There is summer mooring. It has water.
298. (54) From Phoinicous 280 to Nausis, 190 stades. It is a town. It has water near the beach.
299. (55) From Nausis 281 to Ptolemais, 250 stades. It is a great city. The place is rough sea and has an island. It is called Ilos. Be careful.
300. (56) From Ptolemais 282 to Teucheira, 250 stades. It is an old city of Pentapolis. It is called Arsinoe. 283
301. (57) From Teucheira 284 to Bernicis, 350 stades. The route winds around, having sailed out 90 stades, you will see a peninsula extending out to the west. Raised shallows lie along side.
Beware as you sail past! You will see a low lying black islet. The peninsula is called the
Shallows. On the left it has a mooring for small ships.
302. Altogether from Apollonia to Bernicis, 1150 stades.

## The remainder of Syrtis Cyrenaica

303. (58) From Bernicis 285 to Rhinon, 60 stades.
304. (59) From Rhinon 286 to Pithos, 10 stades.
305. (60) From Pithos to Theotimaion, 1 stade. There is a summer mooring. There is a deep beach.
306. (61) From Theotimaion to Halai, 710 stades. There is a beach.
307. (62) From Halai to Boreion, 50 stades. There is a peninsula which has an anchorage.
308. (63) From Boreion 287 to Chersis, 140 stades. It is a year-round mooring. It has water at the fort.

## Syrtis Cyrenaica

309. (64) From Chersis to Amastoros, 110 stades.
310. (65) From Amastoros 288 to Heracleion, 50 stades.
311. (66) From Heracleion to Drepanon, 7 stades, the peninsula of Heracleion is high, which has a sandbank of white sand. It has water.
${ }_{276}$ Strabo Geographica Book 17, chapter 3, section 22, line 29
${ }_{277}$ Strabo Geographica Book 17, chapter 3, section 22, line 20
${ }_{278}$ Müller: Phycous

${ }_{280}$ Strabo Geographica Book 17, chapter 3, section 20, line 53
${ }_{281}$ Müller: Ausigda in Ptolemy
${ }_{282}$ Strabo Geographica Book 17, chapter 3, section 20, line 53
${ }_{283}$ Strabo Geographica Book 17, chapter 3, section 20, line 52
${ }_{284}$ Strabo Geographica Book 17, chapter 3, section 20, line 52
${ }_{285}$ Strabo Geographica Book 17, chapter 3, section 20, line 60
${ }_{286}$ Müller: possibly Rhinia: "The Noses".
${ }_{287}$ Müller: Borion in Pliny
${ }_{288}$ Müller: Possibly Mascotus in Hecataeus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
312. (67) From Drepanon to Serapeion, 100 stades, when one goes through the gaps you will see a very large white sandbank, from which when you dig you will have sweet water.
313. (68) From Serapeion to Diarhoas, 28950 stades.
314. (69) From Diarhoas to Apis, 1 stade, there is an anchorage.
315. (70) From Serapeios to Cainon, 290150 stades, there is a desolate fort. It has water, it is harborless.
316. (71) From Cainon to Euschoinos, 70 stades, there is a deep beach, there is a hill in the land which surrounds $i t$. It has water.
317. (72) From Euschoinos to Hyphaloi, 70 stades, there is an islet under the sea and it has a deep beach.
318. (73) From Hyphaloi to Scopelites, 80 stades, there is a promontory [skopelos] 15 stades from land, it is high, similar to an elephant.
319. (74) From the promontory to the south in 2 stades, there is a high island, it is called Pontia.
320. (75) From Pontia to the south in 7 stades, there is an island which is called Maia and by it an anchorage. It has water drawn from a spring.
321. (76) From Maia 291 to Astrochonda, 50 stades.
322. (77) From Astrochonda to Corcodeilos, 80 stades, there is a summer mooring and it has water which comes from streams.
323. (78) From Corcodeilos to Boreion, 84 stades, there is a town, there is a desolate fort, there is a good mooring from the south. It has water.
324. (79) From Boreion to Antidrepanon, 20 stades, there is a peninsula which has water.
325. (80) From Antidrepanon 292 to Mendrion, 50 stades, it is waterless.
326. (81) From Mendrion to Cozynthion, 120 stades, there is a rough cape, there is a good mooring, however it is waterless.
327. (82) From Cozynthion to Ammoniou Pegai, 110 stades, there is a beach.
328. (83) From Ammoniou Pegai 293 to Automalaca, 180 stades.
329. (84) From Automalaca 294 to Philainon Bomoi, 185 stades, there is a good summer mooring and it has water. The mountain and land of Cyrene go as far as this peninsula.
330. Together all the places from Berenicis until Philainon Bomoi is 2,000 stades.
\{The rest of Syrtis Major\} ${ }^{295}$
331. (85) From Philainon Bomoi 296 to the cape of Hippos, 400 stades, there is a rough peninsula, it has an anchorage and water.

[^12]T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
332. (86) From the cape of Hippos to Eperos, 350 stades, there is a harbor for small ships, it has water, this is a barbarian fort.
333. (87) From Eperos 297 to Corax, 150 stades.
334. (88) From Corax 298 to Euphrantai, 200 stades, there is a harbor and it has water.
335. (89) From Euphrantai 299 to Dysopos, 150 stades.
336. (90) From Dysopos to Aspis, 350 stades.
337. (91) From Aspis 300 to Tarichaiai, 350 stades.
338. (92) From Tarichaiai 301 to Cephalai 302, 400 stades.
339. (93) As you go from the sea you will see low-lying land with islands, when you draw near to them you will see a city along the sea and a white sandbank and shore. The city is totally white, it has no harbor. Moor safely at Hermaion. It is called Leptis.
340. Together all the places from Philainon Bomoi to the Leptis Magna, 4,200 stades.
341. (94) From Leptis 303 to Hermaion, 5 stades, there is a mooring for small ships.
342. (95) From Hermaios to Gaphara, 300 stades, there is a cape having a mooring on both sides. It has water. It is called Aineospora for it is like an island. ${ }_{304}$
343. (96) From Gaphara 305 to Amaraia, 40 stades, there is a tower and an anchorage, it has river water. There is a field near the river, the river is called Oinoladon.
344. (97) From Amaraia to Megerthis, 40 stades, there is a city and it has a harbor and water.
345. (98) From Megerthis to Macaraia, 400 stades.
346. (99) From Macaraia to Zarathra, ${ }_{306} 400$ stades, there is a harborless city, it has a roadstead.

## The remainder of Syrtis Minor

347. (100) From Alathres 307 to Locroi, 300 stades, there is a town and above the town is a high tower.
348. (101) From Locroi to Zeucharis, 300 stades, there is a fort which has a tower. The tower*. There is a distinguished harbor.
349. (102) From Zeucharis 308 to Gergis, 350 stades, there is a tower and it has a fort and a harbor and water.
[^13]
## The Chronicon of Hippolytus

T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
350. (103) From Gergis to Meninx, 150 stades, it is a city on the island. The island is 8 stades from land, it has a sizeable city, and a metropolis. And it is the island of the Lotus-Eaters. The altar of Heracles is on it, it is called Great, there is a harbor and it has water.
351. Together all the places from Leptis to Meninx are 2,300 stades.
352. (104) From Meninx to Epeirus, 309200 stades, there is a city, it has a good harbor and water.
353. (105) From Gergis to Cidiphtha, 180 stades, there is a city and it has a harbor.
354. (106) From Cidiphtha ${ }_{310}$ to Tachape, ${ }^{*}$ stades.
355. (107) From Tachape to Neapolis, 100 stades, there is a city and it has a harbor.
356. (108) From Neapolis to Thythna, * stades.
357. (109) From Thythna ${ }_{311}$ to Anchola, *stades.
358. (110) From Anchola to Halipota, 120 stades.
359. (111) From Halipota to Thapsos, *stades. 312
360. (112) The cities themselves have harbors, and because they lie near shallows, ships of limited size sail to them. The island Cercina, being 120 stades away, lies near Anchola and Halipota and Cidiphtha. From the Lotus-Eaters, which is Meninx, to the island of Cercina through the straits, 750 stades. From Thythna to the island of Cercina and the city * stades, there are shallows which carry on to the sea. From Cercina to Thapsos, 700 stades. It has a good island in the open sea, situated along Thapsos towards the north being 80 stades away, it has a harbor and water. The islands themselves lie around the Icarian Sea.

## The remainder of Phoenicia

361. (113) From Thapsos to Leptis Minor, 170 stades, it is a small city. It has clear shallows and landing at the city is altogether troublesome.
362. (114) From Leptis to Thermai, 60 stades, there is a town. In the same manner, here also the shallows make for a difficult landing.
363. (115) From Thermai sailing 40 stades, you will see a peninsula near it which has two islands with palisades. There is an anchorage.
364. (116) From the peninsula you will see the city Adrymetus, 40 stades away. It is harborless.
365. (117) From Adramytes 313 to Aspis, 500 stades. There is a conspicuous high peninsula and it is like a shield ${ }_{314}$. From there sail to the north, as it appears on the left. For there are many rough shallows by that sea. Then Aspis appears to you and near it Neapolis. From the gulf of Neapolis to Aspis, 200 stades. \{There is a high place and near it the city.\} It has a harbor facing the west wind, over 10 stades above the city.
366. (118) From Aspis to the cape of Hermaia * stades.

[^14]T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
367. (119) From cape of Hermaia to Misua Harbor, * stades.
368. (120) Misua Harbor to Therma, seven stades. It is a town and above it there are hot springs 315 .
369. (121) From Therma to Carpe, 107 stades. There is a city and it has a harbor.
370. (122) From Carpe to Maxyla, 20 stades. There is a city and a harbor.
371. (123) From Maxyla ${ }_{316}$ to Galabras, 50 stades. There is a mooring as far as the sands go. 317
372. (124) From Galabras to Carthage, 120 stades, it is a great city and it has a harbor, in the city there is a tower. Moor on the right under the mound.
373. All the places from Meninx of the island of the Lotus-Eaters up until Carthage, 550 stades. 374. (125) From Carthage to Castra Cornelii 318,303 stades. It is a harbor fit for wintering in, many ships winter in it.
375. (126) From Castra Cornelii to Ustica, 24 stades. It is a city. It has no harbor, but it has a roadstead. Be careful.
376. (127) From Ustica 319 **** 320
377. (128) \{from \} to Carna, 24 stades. There is a roadstead. There is a landing place for small ships. Go in steadily.
378. (129) From Carna 321 to the peninsula which is called Balaneai, 200 stades.
379. (130) \{from Balaneai\} to of the villages of the Balaneans, * stades.
380. (131) From the peninsula of Balaneai ${ }_{322}$ to the peninsula Paltos, 90 stades.
381. (132) From the peninsula Paltos ${ }_{323}$ after winding around, to the peninsula of Branchioi, 10 stades.
382. And from the cape of Balaneai straight to Paltos, 200 stades.
383. All the lands from Ptolemaia, while sailing alongside the land, \{into\} Paltos, 2,000 stades.

## The remainder of Coele Syria

384. (133) From Paltos to the land of Pelletai, 32430 stades.
385. (134) From Pelletai to the harbor which lies on the beach which has near it a chasm, 20 stades.
386. (135) From Pelletai to Gabala, 30 stades.
387. (136) From Gabala ${ }_{325}$ to the navigable river which is called $*, 40$ stades.

[^15]T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
388. (137) From \{the\} navigable river to the cape, on which lies the city of Laodicea, 200 stades. From the navigable river to Balaneis, 70 stades. From Balaneis to Laodicea, by running a straight course with the rainless south wind towards places east of the north, 200 stades.
389. (138) From \{the cape of $\}$ Laodicea ${ }_{326}$ to Heraclia ${ }_{327}, 20$ stades.
390. (139) By winding around the peninsula there is a harbor which is called Leucos 328,30 stades.
391. (140) From the harbor Leucos to the town which is called Pasieria, 30 stades.
392. (141) From the town to the cape which is called Polia, 20 stades.
393. (142) From Heraclia to Poseidios the short way, 329100 stades.
394. (143) From the cape of Poseidios 330 to the city of Sidon, 300 stades. Beyond it is a high mountain which is called Thronos.
395. (144) From the city of Sidon to the place which sets off Casion 331, which is called Chaladropolis, 60 stades.
396. (145) From Chaladron to the island which is called Macra, 10 stades.
397. (146) From the island of Macra to Nymphaion, 50 stades. The entire way around from Casion is rough. Sail to this place 20 stades away from land.
398. (147) From Nymphaion to the city of Antioch ${ }_{332}$ which has a market and beside it a river which is called Orontes, 400 stades. The river is 15 stades away.
399. (148) From the river to Seleuceia, 40 stades. From Poseidios the short way to Seleuceia, by sailing the west wind, 110 stades.
400. (149) From Seleuceia 333 to Georgia, 142 stades.
401. (150) From Georgia to the gulf of Rhossaeoi, 300 stades. From the peninsula of Poseidios to the gulf of Rossaeoi, with fair winds, 200 stades.
402. (151) From Rhossos Terdnia ${ }_{34}$ to the city of Myriandros, 90 stades.
403. (152) From Myriandros ${ }_{335}$ to Alexandria on Issos 336,120 stades.
404. (153) From Alexandria to the Cilician Gates, 200 stades.
405. Together all the places from Paltos to the Cilician Gates, 2,500 stades.
406. (154) From the Cilician Gates ${ }_{337}$ to Hieros, 120 stades. This is where one climbs to the place near the city. 338
407. (155) From Hieros to the city of Amisos, 700 stades.

[^16]T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
408. (156) From Amisos to the Amanides Pylae ${ }_{399}$ in the base of a bay ${ }_{340}, 90$ stades.
409. (157) From the Pylae to the town of Alas, 50 stades. From Myriandros, running with a fair wind, 100 stades.
410. (158) From Alas to the city of Aigaiai, 100 stades. From Myriandros by running a straight course towards the pole ${ }_{341}$ by the south wind, 100 stades.
411. (159) From Aigaiai it is a precipitous coasting voyage, to the town of Seretila, 342150 stades. From Rhosos by running a straight course to Seretila towards the pole by the south wind, 250 stades. Opposite Seretila there is a town above which is called Pyramos ${ }_{343}$ and above it a mountain which is called Parios, 60 stades away.
412. (160) From Seretila a town on the point called Ianouaria, 1000 stades. 344
413. (161) From Ianouaria promontory to the islands of Didymoi, 30 stades.
414. (162) From the islands of Didymoi to the city which is called Mallos, 100 stades.
415. (163) From Mallos to Antiocheia on the Pyramos ${ }_{345}$ river, 150 stades.
416. (164) From Antiocheia to Ionia, which they now call Cephala ${ }_{346}, 70$ stades. Beside the peninsula is a navigable river, it is called Pyramos. From the * promontory by not running into the bay, but by sailing straight to Antiocheia then to the east of the mainland crossing by the south wind far to the left, 350 stades.
417. (165) From the river of Pyramos, by sailing straight to Soli, on the westward parts of the north, drawing on a little by the south wind, 500 stades.
418. (166) From the Cephala (Head) of Pyramos to the river Saros, 120 stades.
419. (167) From the river Saros to the mouth of the lake, which is called Rhegmoi, 70 stades.
420. (168) From Rhegmoi to Tarsus ${ }_{347}, 70$ stades. The river Cydnus flows through the middle of the city.
421. (169) From Tarsus to the village of Zephyrion, 120 stades.
422. (170) <From Zephyrion to Soli, * stades.>
423. (171) And from Soli to the town of Calanthias, 50 stades.
424. (172) From the town of Calanthias to Elaious, 100 stades.
425. (173) From Elaious to the town called Corycon, 20 stades. From Soli to Corycon, 280 stades. Beyond it is a cave which is called Corycion , 100 stades away.
426. (174) From Corycon ${ }_{348}$ to a harbor which is called Calon Coracesion, 125 stades.
427. (175) From Coracesion to a multicolored cliff, which has a staircase, over which there is a path to Seleuceia upon the river Calycadnos ${ }_{349}$, seven stades.

[^17]42
The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
428. (176) From the staircase to the river Calucadnos, 40 stades.
429. (177) From the river to the narrow sandy cape called Sarpedonia, 80 stades. From it rocks stretch out as far as 20 stades.
430. (178) From the nearest cape to Cyprus to the city of Carpasia, with the fairest possible wind, 400 stades.
431. (179) From the cape of Sarpedonia 350 to Seleuceia, 120 stades.
432. (180) Likewise also to Holmoi, 120 stades.
433. (181) From Holmoi to the cape and town called Mylai, 40 stades.
434. (182) From the cape to the harbor of Nesoulios and the cape which is on an island, 60 stades.
435. (183) From the cape to the village of Philaia, 20 stades.
436. All the places from Mylai to Philaia the short way, 500 stades.
437. (184) From Philaia to the island of Pityusa, 130 stades. Pityusa is 20 stades away from the island which is near Myle. From the capes of Pityusa to Aphrodisias, 45 stades.
438. (185) From Aphrodisias, keeping Pityusa on the left, to the tower which lies near the cape called by the name Zephyrion, 40 stades. From Zephyrion to the cape and city of
Aphrodisias, 40 stades. From the cape of Sarpedonia to Aphrodisias, a voyage sailing towards the setting of Cancer, 120 stades.
439. (186) Aphrodisias lies very close to Cyprus; by the rugged banks of Aulion, keeping the northward parts opposite the stern, 500 stades. CUNTZ 266
440. (187) From Aphrodisias to the village called Ciphisos <and the river Melas>, 35 stades.
441. (188) From the river Melas 351 to the cape of Craunoi, 40 stades.
442. (189) From Craunoi to Pisourgia, keeping Crambousa to the left, 45 stades. From Aphrodisias to Pisourgia, 120 stades.
443. (190) From Pisourgia to the gulf of Bernice, 50 stades.
444. (191) <From Bernice to Celenderis, 50 stades. $>$
445. (192) From Celenderis 352 to Mandana, 100 stades.
446. (193) From Mandana to the peninsula called Poseidios, 60 stades.
447. (194) From Mandana to the land of Dionysiophanes, 30 stades.
448. (195) From the land of Dionusiophanoi to Rhygmanoi, 50 stades.
449. (196) From Rhygmanoi to Anemourios, 50 stades.
450. (197) From Anemourios to the lands nearest Cyprus, on the cape of Crommyos, 300 stades.
451. (198) From Anemourios to Platanus, 350 stades.
452. (199) From Platanus to the village of Charadros, 350 stades. Beyond Charadros lies a great mountain called Androcos, which is 30 stades away.
453. (200) From Charadros 353 to the village called Cragos, 100 stades.

[^18]43
The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
454. (201) From Cragos ${ }_{354}$ to the village Nephelios-on-the-sea, 25 stades.
455. (202) From Nephelios to the cape of Nesiazouse, 80 stades.
456. (203) From the cape of Nesiazouse to Selinous, 100 stades.
457. (204) From Selinous 355 to Acamas of Cyprus, 1,200 stades.
458. (205) From Selinous to Nauloi, 120 stades.
459. (206) From Nauloi to the village called Laertes-on-the-sea, 320 stades.
460. (207) From Laertes to Coracesios, 100 stades.
461. (208) From Coracesios to Aunesis at the village of Hamaxia, 80 stades.
462. (209) From Anaxia to the village called Augae, 70 stades.
463. (210) From Augae to the peninsula of Leucotheios, 50 stades.
464. (211) From Leucotheios to Cyberna, 50 stades.
465. (212) From Cyberna to the Temple of Artemis, 50 stades.
466. (213) From the Temple of Artemis 356 to the navigable river Melas, 9 stades.
467. And so there are together all the places from the Cilician Gates until the river Melas, 4,050 stades.

## The remainder of Pamphylia

468. (214) From the river Melas to Side, 50 stades.
469. (215) From Side ${ }_{357}$ to Attaleia, 350 stades. From Attaleia to the trading post $<$ Corycion $>$, 300 stades. From <the trading post of $>$ Corycion to Side, 50 stades. From Side to Acamas, 1200 stades.
470. (216) From Side to Seleuceia, 80 stades.
471. (217) From Seleuceia to the navigable river called Eurymedon <and Cynosarion>, 100 stades. 358
472. (219) From Cynosarion to the river called Cestros, 60 stades. By sailing upstream there is a city called Perga 359.
473. (220) From Cestros 360 to Rhouscopous \{* stades $\}$.
474. (221) From Rhouscopous to Masoura and the Catarracts, 50 stades.
475. (222) From Masoura to Mygdala, 70 stades.
476. (223) From Mygdala to Attaleia, 10 stades.
477. (224) From Attaleia to the village of Tenedos, 20 stades.
478. (225) From Tenedos to the land of Lyrnas [Lerna?], 60 stades.
479. (226) <From Lyrnas to Phaselis, * stades.> Beyond the city there is a great mountain which lies above Phaselis.

[^19]T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
480. (227) From Phaselis to Corycos, * stades.
481. (228) From Corycos 361 to Phoinicous, 30 stades. Beyond it lies a great and tall mountain which is called Olympus. 362
482. (229) <From Phoinicous ${ }_{363}$ to Crambousa, 50 stades. $>$ From Phaselis 364 straight to Crambousa, 100 stades.
483. (230) From Crambousa 365 to the village of Posidarisous, 30 stades.
484. (231) From Posidarisous to the place called Moron Hydor "Foolish Water", 30 stades.
485. (232) From Moron Hydor to the cape of Hiera ${ }_{366}$ and the island Chelidonia, 50 stades.
486. Together all the places from the river Melanos until Chelidonia, by sailing along land, 500 stades. By the short way through the straits to Chelidonia, 600 stades.
487. (233) From Chelidonia ${ }_{367}$ to Marios and Acamas the peninsula of Cyprus, to the east of the Ram by the fairest possible west wind, 1800 stades. From Anemourios to the islands of Chelidonia, 1,200 stades.

## The remainder of Lycia

488. (234) From the cape of Hiera to Melanippa, 30 stades.
489. (235) From Melanippa to Gagai, 60 stades.
490. (236) From Melanippa to the river Lamyros, 60 stades. 60 stades beyond it lies the city called Lamyra.
491. (237) From Melanippa to the tower called Isios, 60 stades.
492. (238) From the tower of Isios to Adriace, 60 stades.
493. (239) From Adriace to Somena, 4 stades.
494. (240) From Somena to Aperlae, 60 stades.
495. (241) <From Aperlae to the peninsula *, * stades. $>$
496. (242) From the peninsula to Antiphellos, 50 stades.
497. (243) From Antiphellos 368 to the island Megiste, 50 stades.
498. (244) From Megiste 369 to the island Rhoge, 50 stades.
499. (245) From Rhoge to the island of Xenagoras, 300 stades.
500. (246) From the island of Xenagoras to Patara, 60 stades.
501. (247) From Patara to the navigable river $<$ Xanthos $>$, beyond which lies the city of Xanthos, 60 stades.
502. (248) From the river Xanthos ${ }_{370}$ straight to Pydnae, 60 stades.
503. (249) From Pydnae until the cape of Hiera, 80 stades.
504. (250) From the cape of Hiera to Calabantia, 30 stades.
505. (251) From Calabantia to Perdicia, 50 stades.
[^20]45
The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
506. (252) From Perdicia to Cissidae, 50 stades.
507. (253) From Cissidae to the island Lagousa, 80 stades.
508. (254)From Lagousa to Telemensos, 5 stades.
509. (255) Together all the places from the cape of Hiera until Telemensos, make 1,500 stades.

## The remainder of Caria

510. (255) From Telemensos to Pedalion opposite Rhopisa, 200 stades.
511. (256) From Telemensos to Daidala, 50 stades.
512. (257) From Daidalato Callimache, 50 stades.
513. (258) From Callimache to Crouai, 60 stades.
514. (259) From Crouai to Cochlia, 50 stades.
515. (260) From Clydoi to the peninsula of Pedalios, 30 stades.
516. (261) From Pedalios to the bend of the bay at Glaucos, 80 stades.
517. (262) From the bend to Cauniae Panormos, 120 stades.
518. (263) From Panormos to the place called Cymaria, 50 stades.
519. (264) From Cymaria to Pasada, 60 stades.
520. (265) From Pasada to Caunos, 30 stades.
521. (266) From Caunos to Rhopousa, 15 stades.
522. (267) From Rhopousa to the place which is opposite Leucopagos, 40 stades. And from Rhopousa to Samos, 100 stades.
523. (268) From Samos to Poseidion, 60 stades
524. (269) From Poseidion to Phalaros, 50 stades.
525. (270) From Phalaros to the island which is called Elaousa, 50 stades.
526. (271) From Elaousa to Rhodes, 150 stades, which makes it, 600 stades to Mallos. and 600 stades to the temple of Byzantios.

## Distances from Rhodes and other Islands

527. (272) From Rhodes to Alexandria, 4,500 stades, from Rhodes to Ashkelon, 3,600 stades; from Rhodes to Caesarea, 3,600 stades; from Rhodes to Berytos $371,3,600$ stades; from Rhodes to Sidon, 3,600 stades; from Rhodes to Byblos, 3,600 stades; from Rhodes to Tripolis, 3,600 stades; from Rhodes to Seleuceia, 3,600 stades; from Rhodes to Cilicia, 1,500 stades; from Rhodes to Corycos, 1,000 stades; from Rhodes to Cyprus to the west, which is to the east of the Ram, with the fairest possible west wind, 2,800 stades; from Rhodes to Patara, 700 stades; from Rhodes to Caunos, 450 stades; from Rhodes to the island of Rhopousa, 350 stades; from Rhodes to Physcos, 450 stades; from Rhodes to Agne, 350 stades; from Rhodes to Cnidos, 750 stades; from Rhodes to Nesyros, 820 stades; from Rhodes to Tilos, 550 stades; from Lepataleis to Poseidion of Carpasos, 420 stades; from Rhodes to Cos, 850 stades; from Rhodes to Chios, 3,000 stades; from Rhodes to Moundos, 1,000 stades; from Rhodes to Samos, 1,800 stades; from Rhodes to Tenedos, 3,800 stades.
528. (273) <To sail from Rhodes to Scylaios of Argolis, with the fairest possible wind, is * stades.> You sail keeping on your left the islands of Nesyros and Astypalaea, and keeping on your right Cos and Leros and Amourgos and Ios and Sicnos and Daphne and Dera and Seriphos and Cydnos. The rest of the way to Donousa take the left, from where Scylaion can be seen.
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
529. (274) From Cnidos to Cos, 180 stades.
530. (275) From Cos to Halicarnassus, 180 stades.
531. (276) From Halicarnassus to Moundos, 220 stades.
532. (277) From Moundos to Leros, 350 stades.
533. (278) From Mundos to Cos, 120 stades.
534. (279) So from Cos to Leros 372,350 stades. From Cos to Delos, 1,300 stades. From Cos to Samos \{through the straits $\} 1,000$ stades.
535. (280) To sail from Cos to Delos \{through the strait \} \{on the setting\} of the Ram, with a fairest possible east wind, is 1,300 stades. You will sail to Calydnai. Then you will sail down keeping to your right Hyphirisma and Calydnai and [Celeris and] Leros and Patmos [and], <on your left> Cinara and Amourgos. And you will sail to Donousa, 8 stades on your left. Then taking Melanthioi to the right and Meconos <from your left and stretching out>, you will be brought down to Delos.
536. (281) From Myndos \{to *\}, which is reached \{through\} Attica, 1500 stades. You will sail through Corsicai and Leros and Calydnos and Horbida, taking \{the right\} you should sail to Amourgiai, keeping Donousa and Naxos and Cydnos to the right.
537. (282) If you wish to sail through islands you will sail thusly: from Cos to Lernos, 250 stades; from Lernos to Lebinthos, 250 stades; from Lebinthos to Cinaros, 500 stades; from Cinaros to the places nearest Amourgiai, at Cerata, 85 stades; and the coastal voyage to $<$ Menoa $>85$ stades; from [Corsioi to] Menoa <at Cereia>, 85 stades; from Cereia, keeping Cereia on your left to Panormos of Naxos, 65 stades, from Panormos to Delos, 420 stades.
538. (283) From Cos to Leros, 320 stades; from Leros to Parthenion, 60 stades; from $<$ Parthenios of $>$ Leros to Amazonios of Patmos, 200 stades; from Amazonios to Corsia, 400 stades; from the overtaking of Amzonios to Delos, 550 stades; from Delos to Syros, 150 stades; <from Syros to Andros, * stades>; from Andros to the harbor of Gaurios, 80 stades; From Gaurios to the peninsula *, 30 stades; from the peninsula <to Geraistos>, nearest the cape, 450 stades; from Cregeai to Carystos, 120 stades; [other islands]: from Rhegea to Petaleai, 100 stades. 539. (284) I return again to the intervals from Delos to the following islands. From Delos to Thera, 350 stades; from Delos to Amourgia, to Minoa, 650 stades; from Delos to Anaphe, 100 stades; from Delos to Ios, 650 stades; from Delos to Corsiai, 650 stades; from Delos to Cimolos, 800 stades; from Delos to Siphnos, 640 stades; from Delos to Cydnos, 350 stades; from Delos to Tenos, 350 stades; from Delos to Naxos, 350 stades; from Delos to Donousa, 320 stades; from Delos to Patmos, 850 stades; from Delos to the headland of Melanteoi, 180 stades; from Delos to Cea, 300 stades; from Delos to Andros, 800 stades; from Delos to Paros, 400 stades. 540. (285) I return again to Myndos, from which I left off previously. From Myndos to Panormos, 80 stades.
539. (286) From Myndos to Bargulia, 250 stades.
540. (287) From Panormos to Poseidios and Angistros, 250 stades.
541. (288) From Bargulia to Iasos, 220 stades.
542. (289) From Iasos to the promontory of Poseidios, 120 stades.
543. (290) From Iasos to Acritas, 240 stades.
544. (291) Opposite Iasos lies the spring called Passala, from where one departs to Mylassa, 20 stades.
545. (292) From Poseidios to Panormos, 40 stades.
546. (293) From Panormos to Miletos, 80 stades.
547. (294) I return again to Myndos, through the straits. From Panormos to Miletos, 300 stades.
548. (295) From Pharmacousa to Miletos, 120 stades.
549. (296) From Miletos to Samos, 300 stades.
550. All the places from Telemensos until Miletos, 2,500 stades.
551. (297) From Acamas, while keeping Cyprus to the left, to Paphos, 300 stades. It is a city which lies to the south, it has a triple harbor for all winds and a temple of Aphrodite.
552. (298) From Paphos to Noumenios (it is an island which has a spring; the voyage is brief; when you are near to the island press hard to the right of the land), [1]25 stades.
553. (299) From Noumenios to Palaipaphos, [1]25 stades.
554. (300) From Palaipaphos to Tretoi (it is a peninsula), 50 stades.
555. (301) <From Tretoi to Couriacos, * stades. $>$
556. (302) From Couriacos to Amathous, 150 stades. It is a harborless city. Be careful as you enter the place.
557. (303) From Couriacos to Caraiai, 40 stades. It is a peninsula which has a harbor, an anchorage, and water. $* * * * * *{ }_{373}$

## The Circumnavigation of Cyprus

560. (304) From Pedalios to the islands, 80 stades. There is a deserted city called Ammochostos. It has a harbor in all winds. It has sunken rocks in the landing. Watch carefully.
561. (305) From the islands to Salamen, 50 stades. It is a city. It has a harbor.
562. (305a) From Salamen to Palaia, 120 stades. It is a village and it has a harbor and water.
563. (306) From Palaia to Phileous, 300 stades.
564. (307) From Phileous to Acra, 60 stades. There are two moorings, one bluish and one white, each having water. Beyond them, lies a temple of Aphrodite and two islands lie off the coast, which both have harbors to sail into.
565. (308) From Anemourios of Cilicia to Acamas of Cyprus, 700 stades.
566. (309) From Acamas, keeping Cyprus to the right, to Arsinoe of Cyprus, 270 stades. It is a city. It has a deserted harbor. You may winter from the north wind here.
567. (310) From Cromyacos to Melabros, 50 stades. There is summer mooring.
568. (311) From Melabros to Soloi, 300 stades. It is a harborless city.
569. (312) From Soloi to Cyrenaios, 350 stades. It is a city. It has an anchorage.
570. (313) From Cyrenaios to Lapathos, 450 stades. There is a city which has an anchorage.
571. (314) From Lapathos to Carpaseia, 350 stades. It is a city. It has a harbor for small boats.

You may winter from the north wind here.
572. (315) From Carpaseia ${ }_{374}$ to Acra, 100 stades. From there we pass to Anemourios.
573. The entire circumnavigation of Cyprus, 1,250 stades.
574. (316) From [the same] Couriacos to Pelousion, 1,300 stades.
575. (317) From Cition of Cyprus to Askelon, 3,300 stades.

## The Circumnavigation of Crete

${ }_{373}$ Here the manuscript breaks off and we resume circumnavigating Cyprus.
${ }_{374}$ Strabo Geographica Book 14, chapter 6, section 3, line 14
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
576. (318) From Casios to Samonion of Crete, 500 stades. It is a peninsula of Crete which greatly juts out to the north. There is a temple of Athena. It has an anchorage and water.
The other anchorages have been lost to the sea.
577. (319) From Samonion to Hiera Pydna, 80 stades. It is a city. It has a mooring. And it has an island which is called Chrysea. It has a harbor and water.
578. (320) From Hiera Pydna to Bienos, 70 stades. There is a forest away from the sea.
579. (321) From Bienos to Lebena, 70 stades. There an island lies alongside $i t$, which is called Oxeia. It has water.
580. (322) From Lebena to Halae, 20 stades.
581. (323) From Halae to Matala, 300 stades. It is a city and it has a harbor.
582. (324) From Matala to Soulia, 65 stades. It is a peninsula which juts out to the south. There is a harbor. It has good water.
583. (325) From Soulena to Psychea, 12 stades.
584. (326) From Psychea to Lamon, 150 stades. It is a harbor. And it has a city and water. And from Pydna to Psycheas, 350 stades. A summer mooring, and it has water.
585. (327) From Psycheas to Apollonias, 30 stades.
586. (328) From Apollonia to Phoinica, 100 stades. It is a city. It has a harbor and an island.

From Claudia to Phoinica, 300 stades. It has a city and a harbor.
587. (329) From Phoinica to Tarros, 60 stades. There is a small city. It has a mooring.
588. (330) From Tarros to Poicilassos, 60 stades. There is a city and it has a mooring and water.
589. (331) From Poicilassos to Sybas, 50 stades. It is a city and it has a good harbor.
590. (332) <From Suia to Lissos, 30 stades.>
591. (333) From Lissos to Calamyde, 250 stades.
592. (334) From Calamyde to Criou Metopon ("Ram’s Forehead"), 30 stades. It is a high
peninsula. It has water and an anchorage.
593. (335) From Criou Metopon to Biennos, 12 stades. It has a harbor and water.
594. (336) From Biennos to Phalansara, 76 stades $_{3755}$. There is a mooring and an old city with a trading post. The island Iousagoura is 60 stades away, which looks to the east. It has a harbor, it has a temple of Apollo in the harbor. And there is another island 3 stades away. It is called Mese and it has a harbor. There is a third island which is called Myle. The voyage there is in deep water. It has a market. 595. (337) From Myle to Tretos, 50 stades. It is a peninsula of Crete which is full of holes, steep and rugged ${ }_{376}$.
596. (338) From Tretos to Agneios, 50 stades. It is a harbor which has a temple of Apollo. There is an inner gulf and it is called Myrtilos. It also has water.
597. (339) From Agneios to Cisamos, 80 stades. It is a city which lies in the gulf. There is a harbor. And it has water.
598. (340) From Cisamos to Tyros ${ }_{37}$, 25 stades. It is a high peninsula which is thickly wooded. It looks to the north.
599. (341) From Tyros to Dictynnaion, 80 stades. There is a harbor <and> a beach.
600. (342) From Dictynnaion to Coite, 170 stades. It is an island. It has a harbor and water. It looks to Crete to the north.

[^21]T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
601. (343) From Acoitios to Cydonia, 60 stades. It is a city. It has a harbor and the entrance has shallows.
602. (344) From Cydonia to Aptera, sailing around, 150 stades. By foot, 120 Roman miles 378. The place is called Mino, near which lie three islands which are called Leucai.
603. (345) From Mino to Amphimatrios, 150 stades. There is a river and a harbor surrounding it fit for wintering in. And it has a tower.
604. (346) From Amphimatrios to Hydramos, 100 stades. It is a city. It has a beach. The city is called Eleuthera. By foot to climb from Amphimatrios to Eleuthera, 50 Roman miles.
605. (347) From Amphimatrios to Astale, 30 stades. There is a harbor on the left. It has water. [From there Eleuthera is 50 stades away.]
606. (348) From Astale to Heracleion, 100 stades. It is a city. It has a harbor and water. 20 stades away lies the city of Cnosos ${ }_{379}$ and an island lies 40 stades away to the west. It is called Dios. 607. (349) From Heracleion to the city of Cherronesos, 30 stades. It has water and an island which has a tower and a harbor.
608. (350) From Cherronesos to Olous, 60 stades. There is a cape. It has an anchorage and good water. It is 20 stades away from land *.
609. (351) From Olous to Camara, 15 stades.
610. (352) From Camara to Istros, 25 stades.
611. (353) From Istros to the cape Cetia, 15 stades. There is an anchorage, but it is waterless. 612. (354) From the cape Cetia to Dionusias, 300 stades. There are two islands which have a harbor and water.
613. (355) From Dionusias to Sammonion, from where we began to go around Crete, 120 stades. Peninsula ****** ${ }_{380}$

## The Chronology after the Tower of Babel

614. And having shown the nations who were created from the tower of Babel, we shall hasten onward to the years. 381
615. Peleg lived 130 years and begot Reu.
616. Reu lived 132 years and begot Serug.
617. Serug lived 130 years and begot Nahor.
618. Nahor lived 79 years and begot Terah.
619. Terah lived 70 years and begot Abraham.
620. And Abraham was 75 years old, after this time God told him to depart from his country and from his father's house and go into the land of Canaan.
621. Therefore from the division of the nations until Abraham went into the land of Canaan, there was 5 generations, 616 years; and from Adam 20 generations, 3,383 years, 4 days. 382
622. And Abraham dwelt in the land of Canaan 25 years and begot Isaac.
623. Isaac lived 60 years and begot Jacob.
624. Jacob lived 86 years and begot Levi.
${ }_{378}$ This and the following mile number seem far too large
${ }_{379}$ Strabo Geographica Book 10, chapter 4, section 5, line 7
${ }_{380}$ Here the Greek breaks off and we resume with the Latin from the Book of Generations 1 and from the Chronography of 354 A.D
${ }_{381}$ Latin: Et ostensis gentibus, quae de quo creatae sunt, necessario decurremus ad annos.
${ }_{382}$ Apparently originally " 3383 or 4 ", reflecting a disparity in source manuscripts of the Chronicle. The Book of Generations I in $\S 690$ adds up to 3383 , and the Armenian here has the same.
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
625. Levi lived 40 years and begot Kohath.
626. Kohath lived 60 years and begot Amram.
627. Amram lived 70 years and begot Aaron. 383
628. In the $70_{\mathrm{th}}$ month and the $3_{\mathrm{rd}}$ year ${ }_{384}$ of Aaron's life, the sons of Israel went out from Egypt, with Moses leading them.
629. Therefore all the years are 430; the people were in the desert under Moses 40 years.
630. And they were in the desert 40 years. 385
631. Joshua of Nun crossed the Jordan and was in the land 31 years, he waged war 6 years, and afterward possessing the land, he lived 25 years more. ${ }^{386}$
632. Therefore from when Abraham went into the land of Canaan until the death of Joshua of Nun there were 7 generations in number, 501 years; and from Adam 27 generations, 3,884 years. 633. After the death of the true Joshua the sinning people were handed over to CushanRishathaim, king of Mesopotamia, whom they served 8 years.
633. And when they cried to the Lord, Othniel, the younger brother of Caleb, of the tribe of Judah, stood up and denounced Cushan-Rishathaim himself and killed him and bore the leadership of the people 31 years.
634. And again while the people were sinning and they were handed over to Eglon king of Moab and served him 18 years.
635. And after the people repented Ehud, a man from the tribe of Ephraim, stood up and killed Eglon. He ruled over the people for 80 years.
636. And after the death of Ehud the erring people were handed over to Jabin, king of the Canaanites, whom they served 20 years.
637. Under him Deborah the wife of Lappidoth, from the tribe of Ephraim, prophesied and through her Barak of Abinoem, from the tribe of Naphtali, bore the leadership. He denounced Jabin the king, killed him, and reigned while judging with Deborah, 40 years. 639. After his ${ }_{387}$ death the people sinned and were handed over to the Midianites, 7 years.
638. After them, Gideon from the tribe of Manasseh, rose up, who with 300 men destroyed 120 thousand enemies. He ruled the people 40 years.
639. His son was Abimelech.
640. After him Tola the son of Puah the son of Dodo 388 of the tribe of Ephraim, presided over the people 20 years.
641. After him Jair the Gileadite of the tribe of Manasseh, judged and presided 22 years.
642. After him the sinning people were handed over to the Ammonites, 18 years.
643. And when they cried to the Lord, Jephthah the Gilieadite from the tribe of Gad, from the city of Mizpah, stood up against those chiefs and bore the leadership 6 years.
644. After him Ibzan ${ }_{389}$ judged 7 years.
[^22]The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
647. After him Elon judged 10 years.
648. After him Abdon, the son of Hillel, of Pirathon, from the tribe of Ephraim, judged 8 years.
649. After him the sinning people were handed over to foreigners ${ }_{39}$ for 40 years.
650. After this the people of Israel repented, Sampson rose up, the son of Manoah from the tribe of Dan. He fought the foreigners and bore the leadership, 20 years.
651. After him Eli, the priest, judged the people 20 years. ${ }^{91}$
652. Afterwards, Samuel the prophet anointed Saul as King, and Samuel judged the people 70 years. 392
653. After this time, when king David reigned, he led the ark out from the house of Aminadab and turned away the oxen and when it was returning ${ }_{393}$, the hand of the son of Aminadab, Uzzah by name, pushed back at $i t$ and he was struck down, and David feared and led it into the house of Obed-Edom, the Gittite and it was there 3 months. And Saul reigned 30 years and his commander was Abner, the son of Ner. And Samuel, by himself, anointed David as King. Therefore there was from Joshua until the taking ${ }_{394}$ of the Kingdom by David, of the tribe of Judah, 9 generations, 480 years, and from Adam 34 generations, 4,364 years.
654. And thereafter David reigned 40 years, 6 months. In Hebron he reigned 7 years, 6 months, and in Jerusalem 33 years. Under him the priest was Abiathar, the son of Abimilech from the lineage of Eli and from the other lineage Zadok. And in the times of David, Gad and Nathan were prophesying. And the same David had as his commander Joab, the son of Zeruiah the sister of David. He counted the people, and the number of the sons of Israel which he counted was a thousand hundred thousand. ${ }^{395}$ And the sons of Judah, forty seven thousand. And Levi and Benjamin he did not count. And the number of them who withdrew from Israel 70 thousand.
655. And after David, Solomon his son reigned 40 years and under him then Nathan prophesied and Ahijah of Shiloh and among them Zaddok was priest.
656. After Solomon, Reheboam his son reigned 14 years. Under him the kingdom was divided and Jeroboam the servant of Solomon, from the tribe of Ephraim, reigned in Samaria. And under Jeroboam Ahijah the Shilomite and Shemaiah the son of Elam ${ }_{396}$ prophesied.
657. After Reheboam, Abijah his son reigned 17 years.
658. After Abijah, Asa his son reigned 41 years. In the time of his old age his feet grieved him. And under him Azariah was prophesying.
659. After Asa, Jehoshaphat his son reigned 25 years. Under him Elijah and Micaiah the son of Imlah and Jehu the son of Hanani prophesied. And under Micaiah there was the false prophet Zedekiah the son of Kenaanah.

[^23]The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
660. After Jehoshaphat, his son Jehoram reigned 20 years and under him Elijah prophesied and after him Elisha under Joram the son of Ahaziah, under whom the people in Samaria were consuming their sons and bird dung, with Jehoram reigning in Samaria. 397
661. After Jehoram, his son Ahaziah reigned 1 year and under him Gothol and Lobdonae Prophesied. ${ }_{398}$
662. After him Athalia the mother of Ahaziah reigned eight years, who rose up and killed the children of her son. For she was from the lineage of Ahaz the king of Israel. And the sister of Ahaziah, Jehosheba, who was the wife of Jehoiada the priest, hid Joash the son of Ahaziah, whom Jehoiada the priest sent into the kingdom. Elisha prophesied under Athalia. 399
663. After him Joash the son of Ahaziah reigned 40 years. He killed Zechariah son of Johoiadah the priest.
664. After Joash, his son Amaziah reigned 8 years.
665. After Amaziah, his son Uzziah reigned 52 years. He was leprous until he died and under him his son Jotham was judge. Under Uzziah, Amos and Isaiah his son, and Hosea the son of Beeri and Jonah the son of Amittai from Jaffa were prophesying.
666. After Uzziah his son Jotham reigned 16 years. Under him were the prophets Isaiah, Hosea, Micah of Moresheth and Joel the son of Pethuel.
667. After Jotham his son Ahaz reigned 15 years and under him were the prophets Isaiah, Hosea, Micah and the priest Uriah.
668. Under him Shalmanesar king of Assyrians deported those who were in Samaria into Media and Babylonia.
669. After Ahaz his son Hezekiah reigned 25 years. Under him were the prophets Isaiah, Hosea, and Micah.
670. After Hezekiah his son Manasseh reigned 55 years. 400
671. After Manasseh his son Amon reigned 2 years.
672. After Amon his son Josiah reigned 31 years. He destroyed the idols and altar of the Samaritans.
673. Under him the Passover was celebrated in his $18_{\text {th }}$ year, for from the death of Joshua son of Nun a Passover was not served until then. Under him Hilkiah the priest the father of Jeremiah the prophet, found it in the sacred books of the Law in $18_{\text {th }}$ year of Josiah. 674. And under him Hulda the wife of Shallum, keeper of the vestments of the priests, and Zephaniah and Jeremiah prophesied. Under whom was the false prophet Hananiah. 675. After Josiah 401 his son Jehoahaz reigned 4 months. Necho the King of Egypt bound him and led him into Egypt, he set in his place Eliakim who was surnamed Jehoiakim. Under him prophesied Jeremiah and Buzi and Uriah the son of Shemiah from Kiriath Jearim.
676. Jehoiakim reigned 11 years. Nebuchadnezzar bound him in bronze chains and he led Jehoiakim King of Judah into Babylonia.
${ }_{397}$ Latin: sub quo populos in Samaria filios suos et stercus columbinum manducabat regnante in Samaria Ioram.
${ }_{398} \mathrm{H}_{1}$ has Heliseus et Abdoneus, which Helm interprets as Elisha and Obadiah. Gothol is an error for Gotholia, i.e. Athalia.
${ }_{399}$ Barbarus: Elisha and Obadiah and Jehu.
${ }_{400}$ Barbarus adds: He killed Isaiah the prophet: he sawed him in two for arguing about sacrificing to idols. (Apocryphal tradition)
${ }_{401}$ The Book of Generations I adds: "Zephaniah reigned 5 years 11 months. After Zephaniah..."

The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
677. After Jehoiakim his son Jehoiachin reigned 3 years and Nebuchadnezzar, the King of Babylon led shackled, and others with him, to himself. 402
678. After him he established in his place the brother of Jehoiachin, whose name was Zedekiah, who was also called Jeconiah, who reigned 11 years.
679. In the $12_{\text {th }}$ year he was transported to Babylonia with his eyes gouged out. and they transported the people with him apart from a few, who later departed into Egypt. 403 680. And under Zedekiah, Jeremiah and Habakuk prophesied and in the $9_{\text {th }}$ year of his reign Ezekiel prophesied in Babylon. After him Nahum and Malachi were prophets. 404 681. And Daniel, who saw the vision about the seventy weeks in the first year of Darius the King, son of Ahasuerus, from the seed of the Medes, who reigned over the kingdom of the Chaldeans. 405
682. And in the first year of his reign Cyrus allowed the people to return into Jerusalem. 406 683. And at this time, when the temple was built, Haggai and Zechariah prophesied at the same time. 407
684. After them, Nehemiah, the son of Hachaliah, from the seed of Israel, built the city of Jerusalem, in the * year of Artaxerxes the King. 408
685. And after him followed Mordecai. 409
686. Therefore, from David until the transmigration of Zedeciah, who was also Jeconiah, there is 18 generations, 478 years, 9 months, and from Adam until the transmigration into Babylon under Jeconiah, 57 generations, 4,842 years, 9 months.

## The Time of Christ and the Present Day of Hippolytus

687. And after the transmigration into Babylon until the generation of Christ, there was 14 generations, 660 years, and from the generation of Christ until the Passion there was 30

[^24]T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
years and from the Passion up until this year which is the $13_{\text {th }}$ year of the Emperor
Alexander, there is 206 years. 410
688. Therefore all the years from Adam up until the 13thyear of the Emperor Alexander make 5,738 years.
689. In order to give an alternate demonstration, not just through the times of the kings, bur also from when the Passover was served, we shall count and tally the years.
690. From Adam until the deluge 2,242 years.
691. From the deluge until Abraham 1,141 years.
692. And from Abraham until when they went out from Egypt with Moses leading them, when they made the Passover, there are 430 years.
693. From the Exodus of Egypt until the crossing of the Jordan, when Joshua celebrated the Passover, there are 41 years.
694. After 444 years, Hezekiah celebrated the Passover.
695. After Hezekiah, Josiah celebrated Passover one hundred fourteen years later.
696. After Josiah, Ezra celebrated the Passover 108 years later.
697. After Ezra served, the generations until Christ after 563 years held Passover.
698. And from the generation of Christ, after 30 years, when the Lord suffered, the Passover was celebrated. For He Himself was a righteous passion.
699. And from the Passion of the Lord until the 13 thyear of the Emperor Alexander Caesar, 206 years the Passover was served, which has been served by us in commemoration of our Lord Jesus Christ. 411 700. Therefore all the years from Adam up until this day are 5,738 years.

## The Kings of the Persians

701. The Kings of the Persians from the time of Cyrus.
702. Cyrus reigned over the Persians 30 years.
703. After him Cambyses reigned 9 years.
704. Smerdis the Magus reigned 8 months.
705. Darius 36 years. 412
706. And under him, in turn, prophesied Daniel and Haggai and Zechariah and Habakkuk. ${ }^{413}$
707. Xerxes 26 years.
708. Artaxerxes Longimanus 36 years.
709. Xerxes 60 days.
710. Sogdianius 6 months.
711. Darius Nothus 18 years.
712. Artaxerxes the younger brother of Cyrus, 62 years.
713. Ochus, who is also Artaxerxes, 23 years 7 months.
714. Arses Nothus, 3 years.
715. Darius 7 years, he is who Alexander of Macedon deposed in the war because he was inimitable. 414

The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
716. All the years are 245.
717. After them, the Greeks have made the times clear through the establishing of the Olympiads. For up until Alexander of Macedon, there were 114 Olympiads, because they were 356 years from Iphitos, who founded the Olympiads. From Alexander up until Christ, 80 Olympiads, which are 320 years. And from Christ until the $13_{\text {th }}$ year of the Emperor Alexander, 58 Olympiads which are 236 years. Therefore, all of the Olympiads until the $13_{\text {th }}$ year of Alexander Caesar are 253, which are 1,012 years.

## The Genealogy of Jesus

718. The names of the created.
719. Adam
720. Seth
721. Enosh
722. Cainain
723. Mahalalel
724. Jared
725. Enoch
726. Methuselah
727. Lamech
728. Noah
729. Shem
730. Arphaxad
731. Cainan
732. Shelah
733. Eber
734. Peleg, under whom the earth was divided
735. Reu
736. Serug
737. Nahor
738. Terah
739. Abraham
740. Isaac
741. Jacob
742. Judah
743. Pharez
744. Hezron
745. Ram
746. Amminadab
747. Nahshon
748. Salmon
${ }_{414}$ Latin: ininarrabiles, corrupt for "in Arbela", one of the main battle sites between Alexander and Darius III.

The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
31. Boaz
32. Obed
33. Jesse
34. David
35. Solomon
36. Rehoboam
37. Abijam
38. Asa
39. Jehoshaphat
40. Jehoram
41. Ahaziah
42. Jehoash
43. Amaziah
44. Uzziah
45. Jotham
46. Ahaz
47. Hezekiah
48. Manasseh
49. Amon
50. And Josiah begot Johanan and Jehoiakim and his brother Eliakim who is also

Jehoiakim and Zedekiah who is also called Jeconiah, and Shallum, and in the captivity in Babylon Jehoiakim begot
51. Jeconiah and Zedekiah. And Jeconiah begot
52. Shealtiel, Pedaiah and Shenazzar, and Saret Jekamiah, Hoshama and Nedabiah and the sons of Pedaiah.
53. Zerubbabel and the brothers of Zerubbabel were Melchia and Fanuc. 415
54. And his sons were Abihud and Meshullam and Hananiah and their sister Shelomith
and Hashubah and Ohel and Berekiah and Hasadia and Jusab-Hesed. And the
sanctuary was built in the time of Zerubbabel. His sons Abihud, thence
55. Eliakim
56. Azor
57. Zadok
58. Achim
59. Eliud
60. Eleazar
61. Matthan
62. Jacob
${ }_{415}$ Latin: Melchia at Fanuc, identified by Helm with Malchiram and Pedaiah. In 1 Chron 3:12, these are the uncle and father of Zerubbabel.

57
The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
63. Joseph, who was betrothed to the virgin Mary, who begot Jesus Christ from the Holy Spirit.

## The Names of the Prophets

719. The names of the prophets.
720. Adam
721. Noah
722. Abraham
723. Isaac
724. Jacob
725. Moses
726. Aaron
727. Joshua son of Nun
728. Eldad
729. and Medad
730. Nathan
731. David
732. Solomon
733. Ahijah of Shilo
734. Shemaiah son of Elam 416
735. Hanani
736. Elijah
737. Micaiah son of Imlah
738. Jehu son of Hanani
739. Elisha
740. Abladone 417
741. Amos
742. Isaiah
743. Hosea the son of Beeri
744. Jonah
745. Micah
746. Rabam 418
747. Joel the son of Pethuel
748. Jeremiah the son of Hilkiah the preist
749. Zephaniah
750. Buzi
751. Ezekiel
752. Uriah
753. Shemiah
754. Habakkuk
755. Nahum
756. Daniel
${ }_{416}$ Latin: Elam
${ }_{417}$ Book of Generations II: Addon; presumably Obadiah.
${ }_{418}$ Latin: Rabam, name not otherwise known, and Helm considers it garbled.

## The Chronicon of Hippolytus

T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft) www.chronicon.net \& www.opoudjis.net

38. Malachi<br>39. Haggai<br>40. Zechariah<br>41. And under Christ, Simeon<br>42. And John the Baptist

## The Names of the Female Prophets

720. Likewise the female prophets.
721. Sarah
722. Rebecca
723. Miriam the sister of Moses
724. Deborah
725. Hulda
726. And under Christ, Anna
727. Elizabeth
728. Mary, who begot Christ.

## The Kings of the Jews 419

721. Concerning the kings of the Jews. (1) Saul from the tribe of Benjamin first reigned over Israel [40 years]. (2) David, first from the tribe of Judah, [40 years]. (3) Solomon, his son, [40 years].
(4) Rehoboam his son, [7 years]. (5) Abijah, his son, [6 years]. (6) Asa, his son, [41 years]. (7) Jehoshaphat, his son, [25 years]. (8) Jehoram, his son, [8 years]. (9) Ahaziah, his son, [1 year]. (10) Athaliah, his mother, [7 years]. (11) Joash, his son, [40 years]. (12) Amaziah, his son, [29 years]. (13) Uzziah, his son, [52 years]. (14) Jotham, his son, [8 years]. (15) Ahaz, his son, [16 years]. (16) Hezekiah, his son, [29 years]. (17) Manasseh, his son, [55 years]. (18) Amon, his son, [2 years]. (19) Josiah, his son, [21 years]. (20) Jehoahaz, his son, [3 months]. (21) Eliakim, his son, [11 years]. (22) Jeconiah, his son, [3 years]. (23) Zedekiah, the son of Josiah, [11 years]. 722. Until then the kingdom of Judah existed and it was overthrown. Those who after the dividing of the ten tribes ${ }_{420}$ were cut off are these.
722. (1) Jeroboam, the son of Nadab, 22 years.
723. (2) Nadab, his son, 2 years.
724. (3) Baasha, 24 years. 421
725. (4) Elah, his son, 2 years.
726. (5) Zimri, 12 years.
727. (6) Ahab, his son, 22 years.
728. (7) Ahazaiah, his son, 2 years. (8) Joram, his son, 12 years. 422
729. (9) Jehu, 28 years. 423
730. (10) Jehoahaz, his son, 17 years.
731. (11) Jehoash, his son, 16 years. 424
[^25]
## The Chronicon of Hippolytus

T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net
733. (12) Jeroboam, his son, 31 years.
734. (13) Zechariah, his son, 6 years.
735. (14) Shallum, 1 month.
736. (15) Menaham, 4 years.
737. (16) Pekahiah, his son, 2 years.
738. (17) Pekah, 20 years. 425
739. (18) Hoshea, 9 years, until then the kingdom of the ten tribes of Israel and Samaria existed for then the city was taken. And all the captives were removed into Babylon.

## The Names of the High Priests ${ }_{426}$

740. Who are the priestly ancestors of Jeremiah the prophet.
741. (1) Aaron, (2) Phinehas 427 (3) Ahaziah (4) Razazas 428 (5) Moriad (6) Amoriah (7) Ahitub (8) Zadok ${ }_{429}$ (9) Ahimaaz (10) his son Elijah the prophet, and Salom (11) the son of Salom, Joram
(12) Amos and Jehoiada (13) Zedekiah the son of Jehoiada (14) Joel (15) Uriah (16) Ner (17)

Shallum (18) Hilkiah (19) Jeremiah who prophesied the captivity while in Judea.

## The Kings of the Macedonians

742. The kings of the Macedonians after Alexander.
743. Alexander the son of Philip after Darius 7 years.
744. Ptolemy Lagus Soter, 42 years.
745. Ptolemy his son, Philadelphus, 38 years.
746. [Ptolemy his son, Euergetes, 30 years.] 430
747. Ptolemy his son, Euergetes, 25 years
748. Ptolemy Philopator, 17 years.
749. Ptolemy the brother, 23 years. 431
750. Ptolemy Physcon, 2 years
751. Euergetes, 26 years 432
752. Ptolemy Alexis, 20 years 433
753. Alexander brother of Ptolemy Alexis, 18 years. 434
754. Ptolemy Dionysus hecate, 29 years. 435
755. Cleopatra the daughter, 25 years.
756. There are in them 346 years. 436
[^26]The Chronicon of Hippolytus
T.C. Schmidt and Nick Nicholas ©2010 second edition (rough draft)
www.chronicon.net \& www.opoudjis.net

## The Emperors of the Romans

757. The emperors of the Romans
758. Augustus, 57 years
759. Tiberius, 22 years 7 months, 22 days
760. Gaius, 3 years 9 months
761. Claudius, 13 years 1 month 28 days
762. Nero, 13 years 8 months 28 days
763. Galba, 5 months 26 days
764. Otho, 8 months 12 days
765. Vitellius, 9 months 15 days ***
766. Titus, 3 years 2 months 2 days
767. Trajan, 18 years 8 months 6 days
768. Hadrian, 20 years 10 months 28 days
769. Antoninus Pius ** 8 months 22 days
770. Marcus, 19 years 5 months 12 days
771. Commodus, 12 years 8 months 24 days
772. Helvius Pertinax, 7 months
773. Julianus, 2 months 7 days
774. Severus, 14 years
775. Antonius whose cognomen was Caracalla, son of Severus, 6 years 9 months 2 days
776. Macrinus, 1 year 2 months 6 days
777. Antonius, 3 years 8 months 28 days
778. Alexander, 13 years 9 days
${ }_{436}$ Book II adds: "5,448 years from Adam. After Ptolemy Dionysus..."-and stops.

[^0]:    ıhttp://en.wikipedia.org/wiki/Stadia_(length) : A stade in itineraries is 157 m , but stades varied in size up to 209 m.
    ${ }_{2}$ See Osvalda Andrei, "Dalle Chronographiai di Giulio Africano di Giulo Africano alla Synagoge di ‘Ippolito’: Un debattio sulla scrittura cristiana del tempo," 113-45 in Julius Africanus und die christliche Weltchronik: Julius Africanus und die christliche Weltchronistik. Edited by Martin Wallraff. New York: Walter de Gruyter, 2006

[^1]:    Key
    *= Lacuna in the text
    $\left\}=\right.$ variant reading in $\mathrm{H}_{2}$ redaction
    []=Deletion by Helm
    $<>=$ Addition by Helm (conjecture, or by comparison with other texts derived from Hippolytus, such as the Paschal Chronicle)
    LXX $=$ Septuagint. Biblical names are rendered into the usual forms in English, except where Hippolytus deviates from LXX.
    Scripture verses are noted only when they appear to be direct quotations.
    Numbers in brackets at start of section are the section number of Müller's edition of the Periplus.

[^2]:    $3 \dot{\varepsilon} v$
    
    ${ }_{5}$ Or: from Genesis
    ${ }_{6}$ นvү $\chi \alpha ́ v \varepsilon เ ข$

[^3]:    ${ }_{25}$ Gen 11:10a
    ${ }_{26}$ Gen 11:10b
    ${ }_{27}$ Gen 11:12
    ${ }_{28}$ Gen 11:13b
    ${ }_{29}$ Gen 11:14
    ${ }_{30}$ Gen 11:16
    ${ }_{31} \chi \rho$ оvo $\gamma \rho \alpha ́ q$ оv
    $32 \delta \varepsilon ̀$
    ${ }_{33}$ This number differs from the one given in line 42 perhaps because of a manuscript error or because Hippolytus is simply rounding up.
    ${ }_{34}$ The bracketed phrases have been added by a reader of the manuscript, referring to Gen 2:11.
    $35 \varepsilon ่ \chi \omega \rho \eta ์ \gamma \varepsilon ⿺$; Lampe: "inspired"?

[^4]:     was a mighty hunter, it is a cryptic passage.
    ${ }_{37}$ Өท́pas
    ${ }_{38}$ X $\alpha \tau \alpha$ ív Unique word in TLG, which is probably "Kittim" which can be found in 1Mac $1: 1$ as Xev $\tau \varepsilon \varepsilon \varepsilon 1 \mu$. LXX Gen 10:2 has E $\lambda 1 \sigma \alpha$ instead of X X $\tau \alpha ı v$.
    ${ }_{39}{ }^{\text {A }}$ ' $\sigma \chi \alpha \vee \alpha ́ \theta$, LXX А $\sigma \chi \varepsilon \nu \alpha \zeta$
    ${ }_{40} \mathrm{H}_{1}$ : 'Epıo甲áv
    ${ }_{41}$ LXX repeats this name in Gen 10:2,4
    42 i.e. Etruscans; Helm emends to make them synonyms ("who are also"), as with the Romans and Latins. ${ }_{43}$ Kítıo Lit. Kittim. This refers to the Greeks and Macedonians. LXX Gen 10:4 \& 1 Mac 1:1; 8:5, There are apparently two different words for this (Xєлtєєє $\mu$ and $\mathrm{K} \imath \iota \circ 1$ ) as can be seen in the Maccabees references. Hippolytus also seems to conflate the two words in line 75.
    ${ }_{44}$ Diodorus Siculus 1.28.4.
    45 i.e. Etruscans.

[^5]:    132 Aî̃̃aı Unique. Barbarus Yantii, Liber Gen I Etes prioris, Liber Gen II Iturei, Liber Genealogus Itei, Armenian Eetac 'ikh, Epiphanius 'Eñ $\tau \alpha 1$, Syncellos Syrians. Samuel Aniensis has "the Aramac‘ikh [Aramaeans], who are also called Syrians"; Bauer reconstructs from that 'A< $<\alpha \mu>\tilde{i} \tau \alpha 1$ "Aramites". Marquart conjectured M $\alpha i \eta ̃ \tau \alpha u$. 133 repeat?
    $134 \Gamma \alpha \sigma \varphi \eta$ voí, Bauer: possibly Caspians. Markwart: old error for $\Gamma \alpha \theta \rho \eta v o i ́$ "Gathreni", i.e. the sons of Gather (LXX: Gether)
    ${ }_{135}$ Markwart: originally Mosocheni, i.e. sons of Mosoch (LXX: Meschech). In Symeon Logothetes M $\varepsilon \sigma \chi \eta$ voí. ${ }_{136} \Sigma \alpha \mu i ́ \tau \alpha 1$, Barbarus: Samaritae. Markwart: originally Kainitai, i.e. sons of Cainen.
    137 \{Asramoth, Asarmoth\}, where Bauer sees a misreading of Aram from Gen 10:26
    ${ }_{138}{ }^{\prime} \mathrm{I}<\delta>$ ov $\rho \alpha \dot{\mu} \mu$. LXX I $\alpha \rho \alpha \chi$ Jerah at Gen $10: 26$ is skipped in $H_{1}$; the Liber Generationis add another variant of Hadoram, since LXX Oסo $\rho \rho \alpha$ Vulgate Aduram looks different from H1's I<d>uram: Liber Gen I Cyduram... Derra, Liber Gen II Hiduram... Oderba.
    ${ }_{139}$ K $\alpha \rho \mu \eta ́ \lambda ı 1$. Markwart: old error for K K $\rho \mu \alpha ́ v ı 1$ CARMANIANS, people of Persia
    ${ }_{140} \mathrm{Ai} \theta \dot{\eta} \lambda$, LXX Aı $\zeta \eta \lambda$
    141 Apeıavoí
    142 A $\lambda \alpha \mu$ oбıvoí
    ${ }_{143} \mathrm{H}_{1}$ : [I]Ov̉ $\rho$, emended to LXX Ovøı
    $144{ }^{\text {© }}$ Ep $\mu \alpha$ ĩoı, Armenian: Aramac 'ikh [Aramaeans]. Helm rules out $\mathrm{H}_{2}$ \{Armenians \}, since they are offspring of Japheth. Markwart: given how far south Ophir was, the HOMERITES (Himyari) should be read here, with E $\rho \mu \alpha i \pi o t ~ t o ~$ be read as ${ }^{\text {E }} \mu \eta \rho \alpha i$ iot or $A \mu \eta \rho \alpha i ̃ o r$
    ${ }_{145} \mathrm{H}_{1}$ : Ev̉عaí, $\mathrm{H}_{2}$ : Ev̉६ı $\lambda \alpha ́ \tau$, LXX Evi $\lambda \alpha$

[^6]:    146 At the mouth of the Nile: called "Indian" because it was the loading place for Indian cargo
    147 A Apeiavoí
    ${ }_{148}$ M $\alpha \gamma \alpha \rho \delta o i ́$
    149 Herodotus Histories. 1.125
    ${ }_{150}$ Namely Elamites
    151 \{Scythians \}
    ${ }_{152}$ Copied from 183.
    ${ }_{153}$ Helm believes only the Hebrew testimony is genuine: the Chaldaean reference may be a tradition about cuneiform, or an allusion to the magical symbols of Chaldaeans. The Persians, Medes, Indians and Assyrians are repeated from 190.

[^7]:    160 ’Акขф兀ıvoí see 80.4
    161 \{BACUATAE $\}$
    ${ }_{162} 69-72$ are replaced in $\mathrm{H}_{2}$ with \{GARAMANTES, also known as Borades\}
    163 K $\varepsilon \lambda \tau$ íoves see Chronicon Paschale Page 57 line 14: a Berber tribe
    164 Eịpŋ́vๆ, so Helm
    165 i.e. Yemen

[^8]:    ${ }_{228} \dot{\alpha} \kappa \alpha \tau \alpha ́ \lambda \eta \pi \tau 01$
    
    ${ }_{230} \lambda \varepsilon \cup \kappa \omega ́ \pi \iota \delta \alpha$
    ${ }_{231}$ This was the island port of Alexandria
    ${ }_{232}$ Strabo Geographica Book 7, chapter 6, section 1, line 49
    ${ }_{233}$ Gibraltar (HERCULIS COLUMNAE)
    ${ }_{234}$ Hippolytus starts off by moving west of Alexandria
    ${ }_{235}$ Strabo Geographica Book 17, chapter 1, section 14, line 28
    
    ${ }_{237}$ Strabo Geographica Book 17, chapter 1, section 14, line 28
    ${ }_{238}$ Strabo Geographica Book 17, chapter 1, section 14, line 23
    ${ }_{239}$ Müller: Chimo, after Ptolemy

[^9]:    ${ }_{240}$ Strabo Geographica Book 17, chapter 1, section 14, line 14
    ${ }_{241}$ Strabo Geographica Book 17, chapter 1, section 14, line 19 (Derrhis), Müller: Derrha
    ${ }_{242}$ Strabo Geographica Book 17, chapter 1, section 14, line 21
    ${ }_{243}$ Müller: Pedone, ie. Pedonia
    ${ }_{244}$ Strabo Geographica Book 17, chapter 1, section 14, line 13
    ${ }_{245}$ Strabo Geographica Book 17, chapter 1, section 14, line 13
    ${ }_{246}$ Strabo Geographica Book 17, chapter 1, section 14, line 12
    ${ }^{247}$ Müller: Zygis in Ptolemy
    ${ }_{248}$ Müller: Laodamanteia in Ptolemy and Scylax
    ${ }_{249}$ Müller: Kalliou promontory in Ptolemy
    ${ }_{250}$ Гpaías $\gamma o ́ v o$, "Old Woman's Knee"
    ${ }_{251}$ Müller interprets as: "two bulls i.e. horns, extending like islands
    ${ }_{252}$ Strabo Geographica Book 17, chapter 1, section 14, lines 1-9

[^10]:    ${ }_{253}$ Strabo Geographica Book 17, chapter 1, section 14, line 8
    ${ }_{254}$ Literally "Islands". Müller: Ainisippa in Ptolemy, Ainesipasta in Strabo
    ${ }_{255}$ Müller: Selenis
    ${ }_{256}$ Müller: Tyndarei
    ${ }^{257}$ Müller: Zygris in Ptolemy
    ${ }_{258}$ Strabo Geographica Book 17, chapter 1, section 14, line 6. Müller: Ainisiphora in Ptolemy, Ainisisphyra in Strabo
    
    ${ }_{260}$ Müller: Katabathmos, after Ptolemy
    ${ }_{261}$ Пє七$\rho \alpha ́ o v \tau \alpha$ Unique. Müller: Petras (in the accusative Пє $\rho \alpha \alpha v \tau \alpha$ ), i.e. Petraion
    ${ }_{262}$ The Fig Tree
    ${ }_{263}$ Petreuon in the ms.

[^11]:    ${ }^{264}$ Müller: Ardanis, Artanis in Ptolemy, Ardamixis in Strabo
    ${ }_{265}$ Strabo Geographica Book 17, chapter 3, section 22, line 33
    ${ }_{266}$ Müller: Cataeonium Promontory in Ptolemy
    ${ }_{267}$ Müller: Cyrthanion, after Kyrthaneion in Scylax, Scythranion in Ptolemy
    ${ }_{268}$ Müller: Aëdonis in Ptolemy, Didonia in Scylax
    ${ }_{269}$ Strabo Geographica Book 17, chapter 3, section 22, line 33
    ${ }_{270}$ Strabo Geographica Book 17, chapter 3, section 22, line 35
    
    ${ }_{272}$ Müller: Azylis in Ptolemy, Azarion in Synesius
    ${ }_{273} \pi \alpha \rho \alpha \pi \lambda \varepsilon v ́ \sigma \alpha \nu \tau \iota ~ \tau \alpha ̀ ~ \pi \alpha \rho \alpha ́ \gamma \alpha ı \alpha$
    ${ }_{274}$ Müller: Darnis
    ${ }_{275}$ Strabo Geographica Book 17, chapter 3, section 22, line 29

[^12]:    ${ }^{289}$ Müller: Diarrhoias
    290 i.e. "New" (fort)
    ${ }_{291}$ Müller: Gaia in Ptolemy, now Gara
    ${ }_{22}$ Müller: Drepanon in Ptolemy
    ${ }_{293}$ "The Springs of Ammonius"
    ${ }_{24}$ Müller: Automala
    ${ }_{295}$ Distinguishes Syrtis Cyrenaica from Syrtis Major; in fact Syrtis Cyrenaica and Syrtis Carthagenia are the two sides of Syrtis Major.
    ${ }_{296}$ Strabo Geographica Book 17, chapter 3, section 20, line 24: "The Altars of the Philaeni"

[^13]:    ${ }_{297}$ Müller: Oisporis in Ptolemy
    ${ }_{298}$ Müller: Charax in Strabo
    ${ }_{299}$ Strabo Geographica Book 17, chapter 3, section 20, line 19. Müller: Euphrantas in Ptolemy and Strabo
    ${ }_{300}$ Strabo Geographica Book 17, chapter 3, section 20, line 18
    ${ }_{301}$ Müller: Taricheiai
    ${ }_{302}$ Strabo Geographica Book 17, chapter 3, section 20, line 14
    ${ }_{303}$ Strabo Geographica Book 17, chapter 3, section 18, line 4
    ${ }_{304}$ Neospora in the ms. Müller emended with Ai-, which means "island" in the local language.
    ${ }_{305}$ Müller: Graphara in Scylax, Garapha and Graphara in Ptolemy
    ${ }_{306}$ Müller: Sarathra, Sabrata in Pliny, i.e. Sabratha
    ${ }_{307}$ Müller: i.e. Sabratha
    ${ }_{308}$ Müller: Zuchis, Xuchis in Stephanus of Byzantium

[^14]:    ${ }_{309}$ Müller: the Mainland
    ${ }_{310}$ Müller: Hedaphtha in Ptolemy
    ${ }_{311}$ Müller: Thena, after Strabo
    ${ }_{312}$ Müller: 120 stades, following Scylax
    ${ }_{313}$ i.e. Adrymetus
    314 The Greek word for shield is Aspis.

[^15]:    ${ }_{315}$ Thermos is the Greek word for hot spring
    ${ }_{316}$ Müller: Maxula in Pliny
    ${ }_{317} \varepsilon \neq \varsigma \tau \tilde{\eta} \varsigma \tau \tilde{\omega} \nu \dot{\alpha} \mu \mu \omega ́ \delta \omega \nu \dot{\alpha} \gamma \omega \gamma \tilde{\eta} \varsigma$
    ${ }_{318}$ Latin for the Camp of Cornelius
    ${ }_{319}$ Müller: Utica
    ${ }_{320}$ Here the manuscript breaks off and we resume in Coele Syria. Müller: the missing page covered Utica up to the Straits of Gibraltar, and Alexandria to Carna.
    ${ }_{321}$ Strabo Geographica Book 16, chapter 2, section 12, line 4
    ${ }_{322}$ Strabo Geographica Book 16, chapter 2, section 12, line 5
    ${ }_{323}$ Strabo Geographica Book 16, chapter 2, section 12, line 5
    ${ }_{324}$ Müller: Paltans
    ${ }_{325}$ Strabo Geographica Book 16, chapter 2, section 12, line 4

[^16]:    ${ }_{326}$ Strabo Geographica Book 16, chapter 2, section 9, line 1
    ${ }_{327}$ Strabo Geographica Book 16, chapter 2, section 12, line 4 ${ }_{328}$ White
    329 тòv éníto $\mu$ ov
    ${ }_{330}$ Strabo Geographica Book 16, chapter 2, section 12, line 3
    ${ }_{331}$ Strabo Geographica Book 16, chapter 2, section 8, line 28
    ${ }_{332}$ Strabo Geographica Book 16, chapter 2, section 4, line 21
    ${ }_{333}$ Strabo Geographica Book 16, chapter 2, section 8, line 21
    ${ }_{334}$ Strabo Geographica Book 14, chapter 5, section 19, line 4
    ${ }_{335}$ Strabo Geographica Book 14, chapter 5, section 19, line 4
    ${ }_{336}$ Strabo Geographica Book 14, chapter 5, section 19, line 1
    ${ }_{337}$ Strabo Geographica Book 14, chapter 5, section 19, line 6
    ${ }_{338}$ Müller emends to: to Nicopolis.

[^17]:    ${ }_{33}$ Amanides Gates
    
    ${ }_{341}$ Possibly the North Star
    ${ }_{34}$ Müller: Serrepolis in Ptolemy
    ${ }_{343}$ Pyramos is a river, so Müller: opposite Seretila is [a river] called Pyramos
    ${ }_{34}$ Müller: 1 stade.
    ${ }_{345}$ Strabo Geographica Book 12, chapter 2, section 4, line 2
    ${ }_{346}$ Head
    ${ }^{34}$ Strabo Geographica Book 14, chapter 5, section 12, line 1
    ${ }_{348}$ Strabo Geographica Book 13, chapter 4, section 6, line 33

[^18]:    ${ }_{349}$ Strabo Geographica Book 13, chapter 4, section 6, line 32
    ${ }_{350}$ Strabo Geographica Book 13, chapter 4, section 6, line 32
    ${ }_{351}$ Strabo Geographica Book 14, chapter 5, section 3, line 20; not the place and river of similar names in Book 9, chapter 2, section 18, line 26 and section 19 line 2.
    ${ }_{352}$ Strabo Geographica Book 14, chapter 5, section 3, line 20

[^19]:    ${ }_{353}$ Strabo Geographica Book 14, chapter 5, section 3, line 9
    ${ }_{354}$ Strabo Geographica Book 14, chapter 5, section 3, line 9
    ${ }_{355}$ Strabo Geographica Book 14, chapter 5, section 3, line 8
    ${ }_{356}$ Strabo Geographica Book 14, chapter 1, section 20, line 17
    ${ }_{357}$ Strabo Geographica Book 14, chapter 3, section 2, line 11
    ${ }_{358}$ Helm deletes Müller's emendation "(218) From Eurymedon to Cynosarion * stades".
    ${ }_{359}$ Strabo Geographica Book 14, chapter 3, section 2, line 1
    ${ }_{360}$ Strabo Geographica Book 14, chapter 3, section 2, line 1

[^20]:    ${ }_{361}$ Strabo Geographica Book 14, chapter 3, section 8, line 17
    ${ }_{362}{ }^{\prime} \mathrm{O} \lambda \nu \mu \pi \mathrm{o} \varsigma$
    ${ }_{363}$ Strabo Geographica Book 14, chapter 3, section 8, line 17
    ${ }_{364}$ Strabo Geographica Book 14, chapter 3, section 9, line 1
    ${ }_{365}$ Strabo Geographica Book 14, chapter 3, section 8, line 15
    ${ }_{366}$ Strabo Geographica Book 14, chapter 3, section 8, line 1
    ${ }_{367}$ Strabo Geographica Book 14, chapter 3, section 8, line 12
    ${ }_{368}$ Strabo Geographica Book 14, chapter 3, section 7, line 7
    ${ }_{369}$ Strabo Geographica Book 14, chapter 3, section 7, line 5
    ${ }_{370}$ Strabo Geographica Book 14, chapter 3, section 6, line 1

[^21]:    ${ }_{375} \mathrm{O} \xi^{\prime}$ Possibly 760 stades
    ${ }_{376} \kappa \alpha \tau \alpha ́ \kappa \rho \eta \mu \nu 0 \nu \tau \eta ̃ \varsigma К \rho \eta ́ \tau \eta \varsigma$
    ${ }_{377}$ Tv́pov Possibly Tyre

[^22]:    ${ }_{383}$ Barbarus: Moses, Aaron, and Miriam their sister.
    ${ }_{384}$ Armenian: $83_{\text {rd }}$ year
    ${ }_{385}$ This is from the Armenian, the Latin is missing this line.
    ${ }_{386}$ Barbarus: And after the death of Moses and Aaron the Lord raised his spirit over Joshua son of Nun. And he brought the people of the sons of Israel across the river Jordan. And he spent 31 years in the land he invaded, as follows: six years he spent fighting, and possessing that land another twenty five, which add up to thirty one years.
    ${ }_{387}$ Possibly "her"; the Barbarus has "after the death of Deborah and Barak"
    ${ }_{388}$ Latin: Caram
    ${ }_{389}$ Book of Generations I: Allon Iabolonita; Barbarus: Esbal ille Bethlemita; Armenian: Esebon the Bethlemite.

[^23]:    ${ }_{390}$ Latin: allofilis from $\dot{\alpha} \lambda \lambda$ óqu $\lambda \frac{\varsigma}{}$. Barbarus: And after him once more the people sinned against the Lord and God handed them over to the Philistines and foreigners (alienigenis, calquing $\dot{\alpha} \lambda \lambda o ́ \varphi v \lambda o \varsigma)$, and they served them for 40 years. ${ }_{391}$ Barbarus: And after that Eli the priest judged Israel. After the judges of Israel Eli the priest judged the sons of Israel, and he judged Israel himself for 20 years. And the Lord God handed the Ark over to the hands of foreigners. ${ }_{392}$ Barbarus; And after the death of Eli the priest, Samuel the prophet judged the sons of Israel, and brought back the Ark from the foreigners and entered it into the house of Aminadab, and it remained there 20 years.
    Afterwards Samuel anointed Saul son of Kish as king over Israel.
    ${ }_{393}$ Latin: et divertit vitulos et cumreverteretur
    ${ }_{394}$ Latin: converses coepit
    ${ }^{395}$ The number is corrupt in the Book of Generations I, and the Armenian translation follows it; in Barbarus, 170,000.
    ${ }_{396}$ Latin: Aelami

[^24]:    ${ }_{402}$ Barbarus: After him Jehoiachin reigned 3 years on behalf of his father Eliachim. Nebuchadnezzar king of Babylonia brought him in in chains: he and the multitude of the people of the sons of Israel were led captive to Babylonia. Among them were Daniel, and Hananiah and Ezekiel who were with him." (Ezekiel is an error for Mishael or Azariah.)
    ${ }_{403}$ Barbarus adds: "Then the temple in Jerusalem was sold, remaining for forty years, 25 ". (Construction of the Second Temple started 48 years after the destruction of the first, and was completed after another 23.) ${ }_{404}$ Barbarus: "But the same warding off was prophesied by Ezekiel and Naum and Daniel and Jeremiah in Egypt and Habakkuk in Hostracina. But in the fifth year of the reign of Nebuchadnezzar in Babylonia, Ezekiel started prophesying, and Naum and Malachi, and then Haggai and Zechariah. The Kingom of Judaea lasted until Zedekiah and Jeconiah, and there have been no further kings in Israel until this day."
    ${ }_{405}$ Barbarus: "But in the fifth year of Darius the King, Daniel saw the vision about the weeks and prophesied saying: a broad and large Jerusalem shall be built. But in the sixth year of Darius son of Ahasuerus, who reigned over the kingdom of the Chaldeans, Zorobabel was the first of the Jews who went up to Jerusalem and started to rebuild Jerusalem."
    ${ }_{406}$ Barbarus: "But in thesecond year of the reign of Cyrus he ordered the people of the sons of Israel to go up to Jerusalem. Then the temple was build in the $55_{\text {th }}$ Olympiad under the reign of Cyrus the King. Zorobabel and the Hebrews went up together from Babylonia to Judaea and started to rebuild the temple."
    ${ }_{407}$ Barbarus: "Under Cyrus the King, Ezekiel and Daniel and Haggai and Habakkuk and Zechariah son of Berechiah prophesised."
    ${ }_{408}$ Barbarbus: "Under the same [king, i.e. Artaxerxes], Nehemiah son of Hachalah from the line of David, who also became cupbearer of Artaxerxes the King, asked King Artaxerxes in the $24_{\text {th }}$ year of his reign, and under his orders he rebuilt Jerusalem and concluded the building of the temple. And he raised walls around the city and laid out streets in it, following Daniel the prophet who said: Jerusalem shall be both built and walled around."
    ${ }_{409}$ "Under the same those things happened against Mordecai and Esther; but Haman was hanged."

[^25]:    ${ }_{419}$ Text based on Greek of Cois. Gr. 120 fol. 228.
    ${ }_{420} \sigma \kappa \eta \dot{\pi} \tau \rho \omega \nu$
    ${ }_{421}$ Book of Generations I: "he punished the House of Jeroboam".
    ${ }_{422}$ Book of Generations I: "under him, those who were in Samaria ate their own sons and dove dung."
    ${ }_{423}$ Book of Generations I: "Jehu son of Nimshi, 28 years. He was pious in the beginning. He carried out punishment against the House of Ahab, killing Jehoram and Jezebel and Ahaziah kings of Judah.
    ${ }_{424}$ Book of Generations I: "He killed Amaziah king of Jerusalem and destroyed 400 cubits of the wall of Jerusalem."

[^26]:    ${ }_{425}$ Book of Generations I: "He besieged Jerusalem while Ahaz ruled, but did not conquer it."
    ${ }_{426}$ Follows the list in Joseph's Bible Notes (Hypomnestikon) 10. For a similar list of priests see Epiphanius Panarion 55.3.3.5
    ${ }_{427}$ The Books of Genearations add Eleazar.
    ${ }_{428}$ Book of Generations I: Razaza. Book of Generations II: Razazath.
    ${ }_{429}$ Book of Generations I: Ettis.
    ${ }_{430}$ Helm considers this a marginal variant which was erroneously entered into the text; Ptolemy III Euergetes ruled from 246 to 222 BC .
    ${ }_{431}$ Book of Generations II precedes these with Ptolemy Epiphanes and Ptolemy Philometor (17 years). "Ptolemy the brother" may be Ptolemy VII Neos Philopator; from this point both Books of Generations' chronology is garbled, although the comings and goings of the Ptolemies and Cleopatras were already hard enough to keep track of. ${ }_{432}$ Ptolemy VIII Euergetes II was nicknamed Physcon, and he has probably been counted twice.
    ${ }_{433}$ Book II adds Ptolemy the Second Soter here (Ptolemy IX Soter II). But Ptolemy IX Soter was the brother of Ptolemy X Alexander named below, so he is probably counted twice here.
    ${ }_{434}$ Book II names him as Ptolemy brother of Alexis: Ptolemy X Alexander I.
    ${ }_{435}$ Ptolemy XII Neos Dionysus. The word hecate is garbled, and absent from Book II.

